

# SUNDERLAND



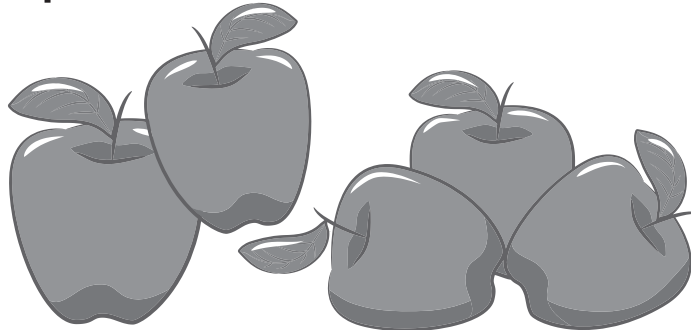
CELEBRATING

171 *years*

AGRICULTURAL

# FALL FAIR.

IN THE APPLE ORCHARD  
September 10 & 11, 2024





## Schedule

### Monday, September 9, 2024

7:00 – 9:00 p.m. Placing of Exhibits in arena

### Tuesday, September 10, 2024

9:00 -11:00 a.m. Placing of Exhibits in arena

12:00 p.m. Judging of exhibits

4:00 p.m. Classic Car/Antique Tractor Show  
(*Middle Ball Diamond*)

5:00 p.m. Fair opens to the public

6:00 p.m. Opening Ceremonies (*Arena*)  
Lawn Tractor Pull (*Grandstand*)  
Beer Tent & Entertainment

6:30 p.m. Horse Pull (*South Ball Diamond*)  
Pet Show

7:00 p.m. Musical Entertainment (*Arena*)

### Wednesday, September 11, 2024

9:00 a.m. Fair opens to the public  
Light Horse Show  
(*North-east ball Diamond*)

10:00 a.m. Poultry Show  
(*North Picnic Shelter*)  
Heavy Horse Show (*South Ball Diamond*)  
Rabbits (*South Picnic Shelter*)

12:00 p.m. 4-H Beef Show (*South-west Grounds*)

1:00 p.m. Beef Show (*South-west Grounds*)

1:00 – 3:00 p.m. Entertainment (*Arena*)

2:00 p.m. Pedal Tractor Pull (*Tennis Courts*)

2:00 – 4:00 p.m. Craft Demonstrations (*Upstairs in Arena*)

5:30 p.m. Arena Exhibits close

### Entertainment

#### Tuesday

##### On the Grounds

Larry Potter Inflatables 5:00 – 8:00 p.m.

Beer Tent 6:00 p.m. – 10:00 p.m.

Ben Hudson 8:00 p.m.

##### Arena

Sunderland Lions Youth Theatre Group 6:45 p.m.

Sunderland Legion Line Dancers 7:00 p.m.

#### Wednesday

##### On the Grounds

Larry Potter Inflatables 10:00 a.m. – 6:00 p.m.

Escape Room (Five9teen Productions) 10:00 a.m. – 7:00 p.m.

Upper Canada Axe Throwing 12:00 a.m. – 7:00 p.m.

Princess Meet & Greet 12:00 p.m. – 2:00 p.m.

Volleyball Challenge 1:00 p.m. – 3:00 p.m.

##### Arena

Face it by Christy 10:00 a.m. – 4:00 p.m.

Richard McIntyre & Friends 1:00 p.m. – 3:00 p.m.

Demolition Derby 7:00 p.m.

### Fair Admission Prices

Tuesday 5:00 p.m. to close \$10.00

Wednesday 8:00 a.m. to close \$15.00

Two Day Value Pass \$20.00

Elementary school aged children **FREE**

Parking \$2.00

**\*NEW\*** this year: Buy online at [agfair.ca](http://agfair.ca).

## Table of Contents

Class	Page
Antiques	17
Artwork	31
Beef Show	14
Classic Car/Antique Tractors	22
Culinary Arts	23
Demolition Derby	38
Entry Form Adult	44
Entry Form Youth	45
Fair Parade	42
Grains, Seeds & Roots	19
Garden Vegetables	18
Giant Vegetables	20
Heavy Horse Show	8
Homecrafts	21
Honey	19
Maple Syrup & Eggs	20
Horse Pull	9
Lawn Tractor Pull (4-H)	16
Light Horse Show	10
Pet Show	39
Photography	31
Plants & Flowers	21
Poultry	13
Preserves	26
Promotional Competitions	7
Rules & Regulations	43
Rabbits & Cavies	15
Schoolwork	33
Woodworking	25
Youth at the Fair	35

### Other Information

Ambassador Programme	5
Mayor's Message	4
Officers & Directors	46
President's Message	4
Service Awards	47

### Note:

If purchased before September 9<sup>th</sup>, an **Exhibitor's Pass** (Membership Card) includes **ONE Free admission** into the Fair on **either** Tuesday **or** Wednesday.



**President’s Message**

Welcome back to our annual Sunderland Agricultural Fall Fair, as we celebrate the 171<sup>st</sup> fair this year.

The fair is a place where we can showcase, celebrate, learn and teach about our rural community and the vast number of agricultural activities and businesses that are here in Brock Township. This year our theme is “In the Apple Orchard”. We hope to explore and shed light on the apple industry in our area. I am very proud to have the opportunity to serve as the President this year. I have come full circle: participating from a young age, encouraging my own children to get involved,

being on the Youth – School section committee for 20 years and still baking and bringing in my flower entries to see if I can win a prize. It never stops being fun!!

We appreciate all the support that we receive from the community, local businesses, sponsors and volunteers. I would like to thank our executive, board members, and the many volunteers who dedicate a lot of time throughout the year to make sure the fair is a success each year. We are working hard to make this one the best yet!

I would like to encourage everyone to get involved and to come out to enjoy all the fair has to offer!

*Debbie Brethour*

President

Sunderland Agricultural Society



**Mayor’s Message**

It’s that favourite time of the year again! Time for fall fairs in Ontario and Sunderland’s fall fair is again leading the way in being a fabulous event in Brock Township. The Sunderland Agricultural Society has again outdone themselves in organizing the 171<sup>st</sup> annual Fall Fair. Our fall fairs, and The Sunderland Fall Fair is no exception, showcase our communities’ pride. These annual fairs show the pride in what our agricultural community has done this past year. What we have grown. What we have produced. And what we accomplish as a proud rural community.

The fairs are our chance to gather as a community and welcome others from outside our area to join us. They are our opportunity to celebrate our community and everything we do as a community.

I want to thank the organizing committee of the Sunderland Fall Fair. They have laboured for months preparing for this years’ event and the fruits of their labour are here before us. They have done an excellent job and are to be again recognized for their hard work.

I want to also thank the many volunteers and local organizations who will make this year’s 171<sup>st</sup> event another great success. Without these hard working and dedicated volunteers, the event simply would not happen.

Thanks must also be extended to the vendors and exhibitors who are at the fair each day showcasing their work along with the many entrants who proudly exhibit their accomplishments.

I’d also like to thank the sponsors of The Fair. The sponsors help make the event financially viable to ensure its future.

The many local businesses, organizations, and individuals who show their financial support deserve a special thank you.

I urge everyone to come out and enjoy everything Brock’s Sunderland Fall Fair has to offer. You will not be disappointed as you take part and enjoy this community event. Come out and celebrate the success and pride of our agricultural community and I look forward to seeing you at the fair!

*Walter Schummer*

Mayor

Township of Brock





## Sunderland Agricultural Society Ambassador Programme

**Chair: Kim Underwood**     [kalmsolutions@gmail.com](mailto:kalmsolutions@gmail.com)  
Committee: Courtney Burghgraef, Myra Kiezebrink

### Message from the Committee:

After a significant hiatus, the ambassador programme was re-launched in 2023. Our Senior Ambassador for that year was Rebecca Smith. We are excited this year to send Abbi Shier to represent the Society and our Fair at the annual Canadian National Exhibition. We continue to work to revamp the programme and strive to attract more young people to participate. Consequently, the Ambassador Programme Committee is encouraging anyone interested in participating to reach out to us. We are looking for new ideas and additional ways to create a programme that meets the needs and wants of youth in our community. The programme has much to offer. We hope to reach many more youth who are interested in public speaking, leadership opportunities, community involvement and hours. As well the successful candidate will have the opportunity to represent the Society, his or her sponsor and the town at a variety of events throughout the year.

### Senior Fair Ambassador 2023-2024

#### Rebecca Smith



I was given the opportunity to compete in the Sunderland Fall Fair Ambassador Programme and it was the best decision I could have made. Being Sunderland's 2023-2024 Senior Fair Ambassador was so special to me. Not only did I grow closer to the community, but I also grew closer to people make Sunderland what it is. Sunderland would not be the same without the hard work of all the members of the community. I was so blessed to be looked after by the Sunderland Agricultural Society and to travel to the OAAS Convention where I learned more about fairs across Ontario and had the chance to make new friends. I will be at the CNE in August where I will proudly represent my hometown of Sunderland. I would encourage anyone who is interested in the fair to ask questions, volunteer and get involved in the agricultural society. Thank you for this opportunity and for supporting me. I will cherish this experience for years to come.



**Introducing Senior Fair Ambassador  
2024-2025**

**Abbi Shier**

I am so grateful for this experience and all the opportunities it will provide. I want to thank everyone who made all this possible: the Ambassador Committee, the Sunderland Agricultural Society and my sponsor, Winbel Holstein.



**Past Ambassadors**

- |      |                     |      |                    |
|------|---------------------|------|--------------------|
| 2016 | Jessica Hales       | 1992 | Rhonda Knight      |
| 2015 | Myra Kiezebrink     | 1991 | Sharon Talsma      |
| 2014 | Josie Linton        | 1990 | Charlene Pilgrim   |
| 2013 | Tia Broughton       | 1989 | Barb Brooks        |
| 2012 | Annamae Davidson    | 1988 | Kelly Coad         |
| 2011 | Tiffany White       | 1987 | Ann Rynard         |
| 2010 | Brittney Hutchinson | 1986 | Suzanne Shirlaw    |
| 2009 | Kailey Rigelhof     | 1985 | Deanna Clayton     |
| 2008 | Kristyn Hutchinson  | 1984 | Debra Donneral     |
| 2007 | Stephanie Forbes    | 1983 | Eleanor MacDonald  |
| 2006 | Cassandra Thomas    | 1982 | Cheryl Oldham      |
| 2005 | Becky Murray        | 1981 | Bonnie Kay         |
| 2004 | Krista McAvoy       | 1980 | Heather Down       |
| 2003 | Elyse Shafranek     | 1979 | Elizabeth Howey    |
| 2002 | Jillian Fair        | 1978 | Tracy Wade         |
| 2001 | Lori McAvoy         | 1977 | Susan Yerema       |
| 2000 | Melissa Kay         | 1976 | Barbara Jewell     |
| 1999 | Karen Doble         | 1975 | Heather Haliburton |
| 1998 | Amy Hoskin          | 1974 | Linda Tocher       |
| 1997 | Tanya Reid          |      |                    |
| 1996 | Terri Price         |      |                    |
| 1995 | Alisha Elford       |      |                    |
| 1994 | Julie Brooks        |      |                    |
| 1993 | Amanda Steele       |      |                    |

**Past Junior Ambassadors**

- |      |                        |
|------|------------------------|
| 2016 | Emma Van Uden          |
| 2015 | Rebecca Smith          |
| 2014 | Faith Broughton        |
| 2013 | Jessica Hales          |
| 2012 | Ally Gibbs             |
| 2011 | Ashleigh Thompson      |
| 2010 | Molly Graydon          |
| 2009 | Myra Kiezebrink        |
| 2008 | Tia Broughton          |
| 2007 | Taylor Willis          |
| 2006 | Tiffany White          |
| 2005 | Ashley Sabourin        |
| 2004 | Becky Murray           |
| 2003 | Brittany Yerema-Hoefel |
| 2002 | Shelby Williamson      |
|      | Lucas Haight           |
| 2001 | Shanisse Sproule       |
|      | Adam Hubers            |



## **Class 1      Roadside Promotion**

Prizes: **\$70.00 \$40.00 \$20.00**

### **Rules & Regulations:**

1. Create a display promoting the fair theme, **In the Apple Orchard**. This display should utilize a variety of agricultural products – new & fresh hay, corn, sunflowers, apples, squash, flowers, farm implements and equipment. Use your imagination, anything goes!
2. Display must advertise the **171<sup>st</sup> Sunderland Fall Fair**, and include the fair date:

**Tuesday & Wednesday, September 10 & 11, 2024**

3. Display must be within viewing distance of the roadway (30m or 100ft)
4. Display must include an arrow showing direction to the fair event.
5. Entries must be registered by **Tuesday, August 23, 2024, and display in place by Tuesday, August 27, 2024.**
6. Entries will be judged on theme interpretation (40 points), workmanship (35 points) and creativity (25 points)
7. Judging may take place on any day between **August 28 and September 1, 2024.**
8. Open to **rural and residential** properties.
9. Winners will be announced on September 12, 2024, on our Facebook, Instagram and Twitter pages, and on the Sunderland Agricultural Society website ([www.agfair.ca](http://www.agfair.ca)).

**To register: email the Fair Secretary at [sunderlandfallfair@gmail.com](mailto:sunderlandfallfair@gmail.com).**

## **Class 2      Business Window Contest**

Prizes: **\$70.00 \$40.00 \$20.00**

### **Rules & Regulations:**

1. Create a display promoting the Fair Theme: **In the Apple Orchard**. This display should utilize a variety of media – corn, sunflowers, apples etc. Use your imagination, anything goes!
2. Display must advertise the **171<sup>st</sup> Sunderland Fall Fair**, and include the Fair dates:

**Tuesday & Wednesday, September 10 & 11, 2024**

3. Entries must be registered with a complete address by **Tuesday, August 27, 2024, and display must be in place by Tuesday, August 27<sup>th</sup>, 2024.**
4. Entries will be judged on theme interpretation (40 points), workmanship (35 points) and creativity (25 points).
5. Judging may take place on any day between **August 28 and September 1, 2024.**
6. Winners will be announced on September 12, 2024, on our Facebook, Instagram and Twitter, and on the Sunderland Agricultural website ([agfair.ca](http://agfair.ca)).

**To register: email the Fair Secretary at [sunderlandfallfair@gmail.com](mailto:sunderlandfallfair@gmail.com)**



**Class 3 HEAVY HORSE SHOW**

**Co-chairs:** Lynda Cunningham 705.341.1828 [lyndapaintedridge@gmail.com](mailto:lyndapaintedridge@gmail.com)  
 Sherry Lewis 705.879.2563 [terragold1060@gmail.com](mailto:terragold1060@gmail.com)

Committee: Cathy Warriner, Laurie Ptolemy, Jim Ferguson, Lianne Megarry, Norm Wilson, John Holmes

**Notes:**

- The Heavy Horse Show will commence at 10:00 a.m. on Wednesday, September 11, 2024.
- Halter or Line Classes will be shown first with a lunch break when the Carriage Derby will be held followed by the hitch classes.
- A show schedule will be available on the morning of the show.
- Entry fee will be 10% of Prize Money and a \$10 Membership Fee (which may have been deducted from the previous year's prize money).
- Admission to the Fair – all helpers arriving with the exhibitor will be admitted free but any who arrive separately will be asked to pay gate admission.

**Halter Classes (All breeds show together)**

Prizes: \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries.

- Section 1 Foal of the Current Year**  
**Section 2 Brood Mare**  
**Section 3 Yearling**  
**Section 4 Two (2) Year Old Filly**  
**Section 5 Mare Three (3) Years Old & over**  
**Section 6 Gelding any age**

**Best Horse on the Grounds**

Open to all first place winners - Draft, Commercial and Halflinger

**Section 7 Junior Showmanship – eighteen (18) years of age and under**

Prizes: \$40 \$35 \$30 \$25 \$20 to all remaining entries

Open to all Draft, Commercial and Halflinger

**Commercial Horses****Section 8 Commercial Horse on Halter -any age- limit of two (2) entries per exhibitor**

Prizes: \$50 \$45 \$40 \$35 \$30 \$25 to all remaining entries

**Section 9 Commercial Light Single**

Prizes \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries

**Section 10 Commercial Heavy Single**

Prizes \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries

**Section 11 Commercial Light Team**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Section 12 Commercial Heavy Team**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Hitch Classes****Section 13 Team of Registered Mares – Draft**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Section 14 Team of Geldings – Draft**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Section 15 Unicorn – Draft**

Prizes \$150 to all entries

**Section 16 Unicorn Commercial and Halflinger**

Prizes \$150 to all entries

**Section 17 Four Horse Hitch – Draft**

*Qualifying show for the Ontario Four Horse Hitch Series*

Prizes \$1750 to be divided among the entries

**Section 18 Four Horse Hitch – Commercial and Halflinger**

Prizes \$200 to all entries

**Section 19 Single Draft – Open to Pleasure horses and Draft horses**

Prizes \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries

**Section 20 Junior Driving Single**

Open to Youth eighteen (18) years of age and under as of the day of the show.  
*Driver to be accompanied by an adult driver.*

Prizes \$40 \$35 \$30 \$25 \$20 to all remaining entries

**Section 21 Ladies Single – Open to Draft, Pleasure, Commercial and Halflinger**

Prizes \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries

**Halflingers****Section 22 Halflinger on Halter**

Prizes \$50 \$45 \$40 \$35 \$30 \$25 to all remaining entries

**Section 23 Halflinger Single**

Prizes \$75 \$70 \$65 \$60 \$55 \$50 to all remaining entries

**Section 24 Halflinger Light Team**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Section 25 Halflinger Heavy Team**

Prizes \$100 \$95 \$90 \$85 \$80 \$75 to all remaining entries

**Carriage Racing Derby 12 Noon**

**Co-chairs: Lianne Megarry, Norm Wilson 416.452.1277**

**Prizes \$100 to each team competing.**

- Singles and Teams to compete against time over a course of obstacles.
- Any breed of horse.
- Timed event – Five (5) second penalty for each cone knocked over.

**Class 4 HORSE PULL**

**Chair: Amy Harrison 705.357.4996**

Committee: Phil Harrison

Location: **South Ball Diamond** Date & Time: **Tuesday, September 10, 2024 at 6:30 p.m.**

Notes:

- Regular gate fees will be charged upon entering the fairgrounds.
- No entry fee will be charged.

The Sunderland Agricultural Society will **not be responsible for any accidents** in connection with the pull.

**Prizes \$225.00, \$200.00, \$175.00, \$100.00, \$75.00 to all hitchers.**

1. Heavy Draft
2. Light Draft

**Prizes will be awarded for the Best Dressed Teams and Best Teamsters.**

The Committee wishes to thank the following sponsors for their generous donations:

**Bob Mark New Holland Equipment Sales** for the use of the skid steer and pull back tractor.

**Uxbridge Agricultural Society** for the use of the stone boat and:

**Harrison & Hoskin Trucking & Excavation Inc., Amy & Phil Harrison, Brian & Denise Hoskin, Earthworx, 1975, L. S. & M. Welding Ltd., Pindar Fuels Ltd., Allan & Lynda Simpson.**

Special thanks to the sponsors of the annual fund-raising dance. Without the support of our sponsors, the draft horse pull show would not be possible.







## **Class 5 LIGHT HORSE SHOW**

**Chair: Ashlynn Bugg 905.955.4710 ash\_buggly@hotmail.com**

Location: North-east ball diamond at 8:30 a.m. sharp, Wednesday, September 11, 2024

**Note: CASH ONLY event**, please. Exhibitor and driver will receive free entry to the Fairgrounds.

### Rules:

1. All riders will abide by the rules and regulations of the Sunderland Agricultural Fair.
2. **Exhibitor Fee:** All persons in this show are required to pay a \$15.00 membership fee.
3. The Show Committee and Judge reserve the right to refuse, entries, alter conditions, combine and/or cancel classes at their discretion.
4. **The Judge's decision is final.** Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
5. Any protests must be registered to the Show Committee **by the rider** involved before the commencement of the class following that of the protest.
6. All falls (unplanned dismounts) will be excused from ring and must be cleared by show medic before continuing.
7. **No Refunds.** Rain or shine event
8. The Fair Board, the Horse Show Committee and any workers/volunteers on the day of the show will not be held responsible for loss, damage or injury to any person, animal or property in any way involved in the show.
9. Riders' ages are taken as of January 1st of the current year. Classes are open to riders of all ages except the **Leadline class**. Junior riders are 17 years old and under. Seniors are 18 years old and over.
10. All riders must wear appropriate attire. Riders in **Leadline, All Beginner Classes and All Over Fences Classes and under 18 years old** must wear **ASTM/BSI approved hard hats** with attached harness while mounted.
11. All Riders must wear a number to compete.
12. No horse/pony may be shown by more than one rider in any class.
13. Horses/ponies should be neat, cleaned and in good condition. Unhealthy, poorly conditioned or lame horses/ponies will be asked to leave the show ring.
14. Riders must leave the ring when excused or run the risk of being dismissed from the remaining classes with no refund.
15. Classes 1-12 are open to English and Western riders.
16. In **Leadline**, riders are to be 8 years old or under and to be led by a person over 15 years old. These riders are eligible to enter **Showmanship** and **Costume Class** only.
17. Riders in Division A are eligible to enter Trail, Costume and Cross Rail Division (trot only).
18. Riders in Division A are not able to compete in Division B and vice versa.
19. Division A will be split into Jr/Sr if entries warrant. No green horses in junior classes.
20. Only two Jumper Divisions per horse and rider combination.
21. Only one course walk for each division. There are no horses allowed in the ring during course walk.

### Entry Fees:

Early Entry Fees: \$9.00 per class or \$24.00 per Division

Day of Fair Entry: \$11.00 per class or \$30.00 per Division

### Notes

Entry form can be found on the following page or on the website [www.agfair.ca](http://www.agfair.ca) under "Forms". Clear round available for all jumper divisions before the start of each.

**Judge:** TBA





### **Class List**

1. Showmanship
2. Leadline - Walk (Riders 8 years & under)
3. Leadline - W/T (Riders 8 years & under)

#### **Division A**

1. Beginner Equitation W/T
2. Beginner Pleasure W/T
3. Beginner Over Poles (Walk or Trot Only)

#### **Division B**

7. Open Equitation
8. Open Pleasure
9. Open Poles/ Cavalletis
10. Trail
11. Pairs Versatility W/T

#### **Lunch Break**

12. Costume

#### **Cross Rail Division**

13. Table A Immediate JO
14. Speed
15. Power & Speed

#### **18" Division**

16. Table A Immediate JO
17. Speed
18. Power & Speed

#### **2' Division**

19. Table A Immediate JO
20. Speed
21. Power & Speed

#### **2"3" – 2'6" Division**

22. Table A Immediate JO
23. Speed
24. Power & Speed

### **2024 Awards**

- Ribbons to 6th and prize money to 5th in each class
- **Champion and Reserve Champion** -presented after each Division
- **Best Turned Out Award** -presented following Division B
- **Jim Thompson Memorial** -presented following Division B

#### **Jim Thompson Award**

This award is presented to the rider who demonstrates outstanding horsemanship skills. This rider understands and implements the fundamental principles of the hunter/jumper discipline with respect to preparation and presentation. Their goal is to improve both themselves and their horses over the long-term.

Check us out of Facebook for updates: [www.facebook.com/SunderlandLightHorseShow](http://www.facebook.com/SunderlandLightHorseShow)

Thanks to our **2023 Sponsors** for their support:

**Ash Haven Farms, Brown & Brethour Insurance, Greenhawk Equestrian Supplies, Sunderland Feed Supply, International Stock Food and The Bugg Family.**



**Class 5**

**Sunderland Fall Fair- Light Horse Show**

Chair: Ashlynn Bugg 905.955.4710 ash\_buggly@hotmail.com  
 Location: 20 Park Street, Sunderland North-east ball diamond at 8:30am  
 Wednesday, September 11, 2024

Rider: \_\_\_\_\_ Age (if under 18): \_\_\_\_\_ Horse: \_\_\_\_\_ Entry # \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Office Use Only  
 Signature of rider (or parent if under 18) acknowledging the required insurance coverage of at least \$2,000,000.

Classes	Check Box	Pre-Entry Fee	Post-Entry Fee
Class 1 - Showmanship		\$9.00	\$11.00
Class 2 - Leadline (Walk only)		\$9.00	\$11.00
Class 3 - Leadline W/T		\$9.00	\$11.00
<b>Division A (4-6)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 4 - Beginner Equitation Jr/Sr		\$9.00	\$11.00
Class 5 - Beginner Pleasure Jr/Sr		\$9.00	\$11.00
Class 6 - Beginner Over Poles W/T Only Jr/Sr		\$9.00	\$11.00
<b>Division B (7-9)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 7 - Open Equitation		\$9.00	\$11.00
Class 8 - Open Pleasure		\$9.00	\$11.00
Class 9 - Open Poles/Cavalletti		\$9.00	\$11.00
Class 10 - Trail		\$9.00	\$11.00
Class 11 - Open Pairs Pleasure W/T		\$9.00	\$11.00
Class 12 - Costume Class		\$9.00	\$11.00
<b>Cross Rail Division (13-15)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 13 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 14 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 15 - Power and Speed		\$9.00	\$11.00

Classes	Check Box	Pre-Entry Fee	Post-Entry Fee
<b>18" Division (0.46m) (16-18)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 16 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 17 - Speed		\$9.00	\$11.00
Class 18 - Power and Speed		\$9.00	\$11.00
<b>2' Division (0.60m) (19-21)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 19 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 20 - Speed		\$9.00	\$11.00
Class 21 - Power and Speed		\$9.00	\$11.00
<b>2'3-2'6 Division (.7-.75m) (22-24)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 22 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 23 - Speed		\$9.00	\$11.00
Class 24 - Power and Speed		\$9.00	\$11.00

Clear Round	Cross Rail	18"	2'	2'3-2'6	\$9.00	\$11.00

\*Note: Please circle above if you'd like a dear round before your regular class

\*\* CASH ONLY PLEASE\*\*

Pre-entries due Tuesday before show by 2pm, pay day of  
 Check us out on Facebook for updates [www.facebook.com/SunderlandLightHorseShow](http://www.facebook.com/SunderlandLightHorseShow)

Subtotal	
Medic Fee	\$15.00
Fair Membership	\$15.00
Total Due	

**Class 6 POULTRY****Chair: Elena Roberts 416.420.4129 pouletfermer@gmail.com****Prizes (for all sections) \$3.00 \$2.00 \$1.00****Special Awards \$20.00 for Champion Standard, Champion Bantam and Champion Waterfowl****Note:**

- No entry fee will be charged to exhibitors showing fewer than ten (10) birds.
- Gate admission will be charged on arrival at the fairgrounds.
- All the Fair's general Rules and Regulations apply as well as the additional rules listed below.

**The following additional rules will be strictly enforced:**

1. All entries **must** be in place on **Wednesday, September 11<sup>th</sup> by 9:30 a.m.** Exhibits must remain **cooped until 4:00 p.m.** and be **picked up by 5:00 p.m.**
2. Judging will begin at **10:00 a.m.** sharp.
3. Closing date for all entries will be two (2) weeks prior to Fair date and must be sent to the Chairperson.
4. If exhibiting more than ten (10) birds, entry money must be received by the Chairperson along with your entry form. **Entries will not be officially accepted until the money has been received. Entry fee is \$0.50 per bird and is non-refundable.** Chairperson will contact you to confirm that your entries have been received.
5. Maximum of four (4) entries per section per person with a maximum of fifty (50) birds will be accepted. If after closing date, room is available, the Chairperson will contact exhibitors to allow more entries.
6. Stock entered must be free from contagious diseases and parasites. Unhealthy stock will be removed or refused entry. **Chairperson's decision will be final.**
7. The Show Committee reserves the right to refuse any entry. Stock removed for health reasons will forfeit prize money.
8. Spacing is limited to 150 birds maximum (110 Bantam spots available). It will be first come, first served basis.
9. The Committee reserves the right to split or create a class if there are more than five (5) birds in a class.

**Note:**

The new revised "Standard of Perfection" shall be the guide of the judge, therein, and all the birds shall be judged by the comparison. Prizes will not be awarded to a bird unless it is deemed worthy of the same by the judge. **The judge's decision shall be final.**

**Ducks, Geese & Other Poultry**

- |                      |                      |
|----------------------|----------------------|
| 1. Runner A.V.       | 8. Light Goose A.B.  |
| 2. Rouen             | 9. Heavy Goose A.B.  |
| 3. Muscovy A.V.      | 10. Guinea Fowl A.V. |
| 4. Pekin             | 11. Turkey A.B.      |
| 5. Call A.V.         |                      |
| 6. Black East Indies |                      |
| 7. Duck A.O.V.       |                      |

**Large Fowl**

12. Plymouth Rock A.V.
13. Wyandotte Solid Colour A.V.
14. Orpington A.V.
15. Wyandotte part-colour A.V.
16. Rhode Island Red
17. Chantecler A.V.
18. Cochin A.V.
19. Old English Game Hen A.V.
20. Leghorn A.V.
37. Wyandotte A.
21. Sumatra A.V.
22. Ameraucana
23. Sussex A.V.
24. A.O.B. Clean Leg
25. A.O.B. Feather Leg
26. Mixed Breed (backyard variety, cross breeds only)
27. Salmon Faverolle
28. Polish

**Bantam**

29. Plymouth Rock A.V.
30. Old English Game A.V.
31. Rhode Island Red
32. Leghorn A.V.
33. Japanese A.V.
34. New Hampshire
35. Rosecomb A.V.
36. Seabright A.V.
37. Wyandotte A.B.
38. Hamburg A.V.
39. Cochin A.V.
40. Cornish A.V.
41. Polish A.V.
42. Brahma A.V.
43. Silkie A.V.
44. Belgian Bearded D'Uccle A.V.
45. A.O.B. Clean Leg
46. A.O.B. Feather Leg
47. Mixed Breed (backyard variety, cross breeds only)
48. Nankin
49. Serena
50. D'Uccle



**Junior Poultry Show**

The Junior Show is open to youth sixteen (16) years of age and under.

- 51. Bantam, Clean Leg A.B.
- 52. Bantam, Feather Leg A.B.
- 53. Large Fowl, Clean Leg A.B.
- 54. Large Fowl, Feather Leg A.B.
- 55. Duck A.B.
- 56. Goose A.B.
- 57. Mixed Breed (backyard variety, crossbreeds only)

**Junior Showmanship** for all ages under sixteen (16) years of age.  
Open to all types of poultry, covies and rabbits.

**Class 7 ALL BREED BEEF SHOW**

**Chair:** Eric Rincker 705.934.3087 [rincker51@icloud.com](mailto:rincker51@icloud.com)

**Junior Show**

**Rules**

- A \$10 exhibitor fee will be subtracted from all prize cheques.
- If a junior wishes to enter in the Open Show, they will be charged the \$10 membership fee.
- Cattle to be on the grounds by 10:00 a.m.
- Cattle cannot leave the grounds before 4:00 p.m.

**Notes**

Junior show will start at 12 noon.  
Open to any 4-H member.

**4-H Showmanship**

- Novice
- Junior
- Intermediate
- Senior
- Champion Show person

**Conformation**

- Heifer calf – born in 2024.
- Junior yearling – born April to December 2023
- Senior yearling – born January to March 2023
- Champion Female
- Steer Class

**4-H Special – Gift Certificates** will be awarded by **Ross Doble Inc.** in the following categories:

1. Champion Female
2. Champion Show person
3. Pee Wee - under ten (10) years of age.

**Open Beef Show**

**Prizes: \$35.00 \$30.00 \$25.00 \$22.00 \$20.00**

**Note: To start immediately following the Junior Show.**

1. Bull Calf born on or after January 1, 2024 – minimum three (3) months of age.
2. Yearling Bull born between January 1, 2023 and December 31, 2023.
3. Champion Bull
4. Heifer Calf born on or after January 1, 2024 – minimum three (3) months of age.
5. Junior Yearling – females born between April 1, 2023 and December 31, 2023.
6. Senior Yearling – females born between January 1, 2023 and March 31, 2023.
7. Two-Year Old Cow with natural calf at foot. Calf must have been born in calendar year.
8. Mature Cow with natural calf at foot. Calf must have been born in calendar year.
9. Champion Female
10. **Breeder’s Herd Special** – Four (4) animals from exhibitor, both sexes must be present.

**Thank you to our sponsors:**

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## Class 8 DAIRY Demonstration

There is no dairy show this year. We will host a demonstration only, details to be announced.

## Class 9 DOMINION RABBIT & CAVY BREEDERS' ASSOCIATION SWEEPSTAKE SHOW

**Chair:** John Hill 705.432.8661 Email: [johncathy2000@gmail.com](mailto:johncathy2000@gmail.com)

**Committee:** Cathy Hamill-Hill, Ed White

### Notes:

- The Dominion Rabbit and Cavy Show is located under the picnic shelter at the south end of the fairgrounds.
- **Gate admission will be charged on arrival at the grounds.**
- In addition to the specific rules outlined below, entrants should review the General Rules and Regulations of the Fair.

### Rules:

1. All entrants must be in place by **10:00 a.m. on Wednesday, September 11<sup>th</sup>**. Judging will begin promptly at 10:30 a.m. sharp. Exhibits will be released at 4:00 p.m.
2. This will be a carrying cage show.
3. Entries must be received by midnight on **Sunday, September 8<sup>th</sup>, 2024**. Send entries to John Hill, C24485 Thorah Side Road, R.R.#1, Beaverton, Ontario, L0K 1A0 or preferably emailed to [johncathy2000@gmail.com](mailto:johncathy2000@gmail.com).
4. Entry fee \$3:00 per animal per class and payable on show day.
5. At the judge's discretion, awards will not be given to unworthy or sick animals.
6. No feed or water will be provided.

### Rabbits

#### Prizes

All prizes will be distributed at the conclusion of the show. All prizes are supplied by **John and Cathy Hill of Beaverton, Ontario**.

Best Rabbit in Show                   **\$30.00**

Reserve Rabbit in Show           **\$20.00**

Best Pet Rabbit

Youth aged under 18 years are invited to show their best rabbit.

Best Youth                               **\$10.00**

Reserve Best                           **\$ 5.00**

Best of Breed

Each best of breed and each reserve best of breed will receive an award.

#### Section 1: Utility Breeds

#### Section 2: Fancy Breeds

#### Section 3: Breeders' Herd

Entry will consist of one (1) buck and two (2) does of the **same breed** and the **exact same colour**, any age, (e.g., a New Zealand White buck and two New Zealand White does). Please state breed and colour on entry form.

Rabbits will be judged based upon Dominion Rabbit & Cavy Breeders' Association – Standard of Perfection.

### Sweepstake Cavy Show

Divisions: Sr. Boar, Sr. Sow, Int. Boar, Int. Sow, Jr. Boar, Jr. Sow. Please enter cavies as in the example: Senior Boar, crested black.

**Prizes:** All prizes are supplied by **John and Cathy Hill of Beaverton, Ontario**.

Each Best and Reserve Best of Breed will receive an award.

#### Specials:

**Sow and Litter:** Babies must be at least three (3) weeks old to be entered in this class.

Prize: 1<sup>st</sup> prize only, item suitable for a cavy.

**Best Breeders' Herd:** For this class, cavies must be Intermediates or Seniors and herd made up of two (2) sows and one (1) boar.

**Best Pet Pig:** Youth aged under eighteen (18) are invited to show their best pet cavy in this class.

Prizes: Best Youth - \$10.00      Reserve Best Youth - \$5.00

Note: Free Draw: Each exhibitor entering rabbits and cavies will have his or her name automatically entered into a draw for a special prize.





**Class 10 DURHAM WEST 4-H TRACTOR PULLING CLUB**

**Club Leader:** Jeff Taylor (905)260-6393 or j-k.taylor@sympatico.ca

**Location:** Grandstand

**Date & Time:** 6:00 p.m., Tuesday, September 10<sup>th</sup>, 2024

**Weight Classes for the 4H Lawn Tractor Pull:**

**Stock Classes**

- Under 600 lbs
- 600-800 lbs
- 800-1000 lbs
- 1000-1200 lbs

**Tractors with original/stock drivetrain  
Engine no more than 20 HP; not exceeding more than 4000 rpm.**

**Altered Classes**

- 600-800 lbs
- 800-1000 lb
- 1000-1200 lbs

**Tractors with a non-original or aftermarket engine  
Engine no more than 20HP; not exceeding more than 4000 rpm.**

**Modified Classes**

- 800-1000 lbs
- 1000-1200 lbs

**Tractor with modifications to the engine, carburetor, and head  
Engine can be more than 20HP; producing more than 4000 allowed.  
Cut pulling tires permitted.**

**Diesel Class**

- 1000-1200 lbs

- Tractors will be weighed with driver.
- "Non-Member" pullers, 10 years of age and up, welcome to participate in this year's pull. A nominal registration fee, payable at the time of weigh-in required.

*The Durham West "Gear Heads" participate in the annual Sunderland Maple Syrup Festival, as well as putting on a show at many local fairs throughout the year. Come out and watch them in action! Don't let your old lawn tractor sit in your yard or go for scrap; give it a second life and offer it to a 4H member.*

*Club Sponsors Always Welcome!*

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## Class 11 ANTIQUES

**Chair: Joe Allin 705.357.3969**

Committee: Joyce Allin, Mary Anne Cote, Larry Doble, Lydia Doble

### Rules:

1. Articles must be 50 years old or older.
2. All articles must belong to the exhibitor and all entry tags must be attached to the article.
3. Please copy your entry sheet. This must be shown when picking up entries Wednesday. (Please make arrangements with this committee if you are not picking up entries Wednesday on evening from 6:00 to 7:00p.m.).
4. Any article may not have been shown in the previous 10 years at the Sunderland Fall Fair.
5. No entries will be accepted after 11:00 a.m. Tuesday morning, so that judging may begin promptly.
6. Judge's decision is final.

**Note:** Children under 18 may show in the antique class with the purchase of an adult membership.

**Option:** If you have a short story (25 words or less) about your article, please feel free to attach it to your entry. Ideas: add dates, names of people, place of origin and some history of the article. Please keep it simple!


**Prizes: 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: Honorable Mention \$1.00**

*With thanks to the Sunderland and District Historical Society for its support.*

1. Bellows
2. Honey tin
3. Man's suspenders
4. Canning jar suitable for fruit with glass lid
5. Thermos
6. Royal Crown Derby, cup & saucer
7. Item of chintzware
8. Superhero comic book
9. Handwritten legal document.
10. Item of airline memorabilia
11. Family photo
12. Cookbook created as a fundraising project.
13. Yearbook
14. Muff
15. Pair of spats
16. Dish towel, oven mitt or potholder illustrating an apple image.
17. Tire pump
18. Transistor radio (no larger than 6 inches)
19. Barbie Doll
20. Alarm clock (small)
21. Skeleton key
22. Tobacco tin
23. Wooden decoy
24. Hair pin
25. **Special Judge's Choice:** This year marks the 50th anniversary of the Regional Municipality of Durham (and by extension The Township of Brock). Relevant items from 1974 are being sought. Prizes will be awarded to the 3 entries found most interesting to the judge.

**Prizes: 1<sup>st</sup> 5.00, 2<sup>nd</sup> \$3:00, 3<sup>rd</sup> \$1.00**

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**Class 12 GARDEN VEGETABLES****Chair: Tracy Shier 905.806.0589 [cowgirl54.ts@gmail.com](mailto:cowgirl54.ts@gmail.com)****Committee: Chris Shier, Abbi Shier, Dan Shier****Prizes: \$4.00 \$3.00 \$2.00****Basics in Judging Garden Vegetables:**

10% Uniformity and trueness to type

20% Excellent condition and colour

50% Other factors: freshness, blemishes, scarring, maturity, tenderness, size, texture, appearance, flavour, smell, properly trimmed (some judges will disqualify specimens if not properly trimmed).

**Helpful Hints**

Tomato – leave calyx or pipe attached.

Pumpkins, squash – stem attached and matched.

Pepper - leave one inch of stem attached.

Onion – do not peel or wash, remove outer skin, tops one inch above bulbs.

Carrot – leave one half inch of top and tap root, wash lightly.

Beets – leave one inch above crown, trim root back to not less than one inch.

Cucumber, Melon, watermelon – leave one quarter inch stem.

Cabbage – leave outer leaves on.

Corn – remove one third of husk from tip to butt.

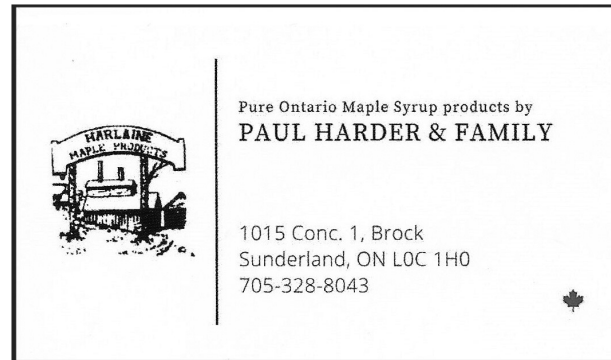
Potato – do not wash.

- |  |                     |
|--|---------------------|
| 1. Beans, Any Colour                   | 3 pods              |
| 2. Beets, Round                        | 3 roots             |
| 3. Beets, Cylindrical                  | 3 roots             |
| 4. Carrots, Long                       | 3 specimens         |
| 5. Carrots, Nantes                     | 3 specimens         |
| 6. Onions, Spanish                     | 1 specimens         |
| 7. Onions, Multiplier                  | 2 bunches           |
| 8. Onions, AOV                         | 2 specimens         |
| 9. Peppers, Bell                       | 2 specimens         |
| 10. Peppers, AOV                       | 2 specimens         |
| 11. Potatoes, Red                      | 3 specimens         |
| 12. Potatoes, White                    | 3 specimens         |
| 13. Potatoes, AOV                      | 3 specimens         |
| 14. Pumpkin, Field                     | 1 specimen          |
| 15. Pumpkin, Pie                       | 1 specimen          |
| 16. Squash, Acorn                      | 1 specimen          |
| 17. Squash, Spaghetti                  | 1 specimen          |
| 18. Squash, Butternut                  | 1 specimen          |
| 19. Squash, AOV                        | 1 specimen          |
| 20. Tomato, Cherry                     | 5 specimens         |
| 21. Tomato, Red Skin                   | 2 specimens         |
| 22. Tomato, AOC                        | 2 specimens         |
| 23. Sunflower Head, Seed Stage         | 1 specimen          |
| 24. Zucchini, AV                       | 2 specimens         |
| 25. Any other Vegetable                | 2 specimens         |
| 26. Apples, AV                         | 3 specimens         |
| 27. Any Other Fruit                    | 3 specimens         |
| 28. Ornamental Corn                    | 3 specimens         |
| 29. Ornamental Gourds                  | 3 specimens         |
| 30. Collection of Roots and Vegetables | 2 specimens of each |

31. **\*\*SPECIAL\*\* Collection of Apples**, 3 or more Varieties, 2 specimens of each  
**1<sup>st</sup> - \$20.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00**

**Sponsored by Off The Wall Landscaping**

32. **\*\*SPECIAL\*\* Collection of Onions**, 3 or more Varieties, 2 specimens of each  
**Sponsored by Brock 2000 Gardens \$25.00 Gift Certificate**



**Class 13 GRAIN, SEEDS & ROOTS****Chair: Ted Smith 705.357.2427****Prizes: \$10.0 \$8.00 \$6.00 (unless otherwise stated)**

1. Soybeans, 1 qt. Mason glass jar  
**1<sup>st</sup> Prize - \$20.00 sponsored by Shadyway Farm**
2. Fall wheat, 1 qt. Mason glass jar  
**1<sup>st</sup> Prize - \$20.00 sponsored by Ted & Wilma Smith**
3. Barley, 1 qt. Mason glass jar  
**1<sup>st</sup> Prize - \$10.00 sponsored by Northern Stoker**
4. Oats, 1 qt. Mason glass jar  
**1<sup>st</sup> Prize - \$10.00**
5. Dry shelled corn, 1 qt. Mason glass jar  
**1<sup>st</sup> Prize - \$20.00 sponsored by Ted & Wilma Smith**
6. Ensilage corn, six (6) stalks tied together  
**1<sup>st</sup> prize - \$20.00 sponsored by Shadyway Farms**
7. Grain corn, six (6) ears  
**1<sup>st</sup> Prize - \$20.00 sponsored by Shadyway Farms**
8. Whole soybean plants, five (5) tied together, including roots  
**1<sup>st</sup> Prize - \$20.00 sponsored by ted & Wilma Smith**
9. First cut hay, best flake (4" thick)  
**1<sup>st</sup> Prize - \$10.00**
10. Second cut hay, best flake (4" thick)
11. Balage, first cut, twenty (20) litre pail
12. Balage, second cut, twenty (20) litre pail
13. Haylage, tube, silo or bunker, twenty (20) litre pail
14. Potatoes, white, unwashed in seven (7) litre basket
15. Potatoes, red, unwashed in seven (7) litre basket
16. Potatoes, any other variety, unwashed in seven (7) litre basket

**Shadyway Farms Ltd. Special for exceptional entries in Class 13****Champion \$20.00 Reserve Champion \$15.00 Honourable Mention \$5.00****Sunderland Co-op Special****\$30.00 award to the competitor with the most points in Class 13.****\$20.00 award to the competitor with the second most points in Class 13.****Class 14 HONEY****Chair: Ted Smith 705.357.2427****Prizes: \$6.00 \$4.00 \$3.00**

1. White honey, one (1) 250 gm jar
2. Golden honey, one (1) 250 gm jar
3. Amber honey, one (1) 250 gm jar



**Class 15 MAPLE SYRUP**

**Chair: Ted Smith 705.35.2427**

**Prizes: \$6.00 \$4.00 \$3.00**

**Sponsor: Sunderland Maple Syrup Festival**

Rules:

Maple Syrup to have been produced in the current year by the person submitting the entry.

Two (2) 250 ml. glass bottles to be entered for each class.

1. Light
2. Amber
3. Dark

**Note: Maple Syrup will be judged for density (Brixscoring system), colour, flavour and clarity.**



**Class 16 EGGS**

**Chair: Ted Smith 705.357.2427**

**Prizes: \$10.00 \$6.00 \$4.00**

Rules:

Best Display of fresh eggs.

One-half dozen eggs shown in a clean carton.

An egg may be cracked for judging.

1. White eggs
2. Brown eggs
3. Eggs of any colour

**Class 17 GIANT VEGETABLES**

**Chair: Jim Kiezebrink 705.344.9354**

**Prizes: \$12.00 \$10.00 \$8.00**


**Note:** Contestants may enter one of each.

1. Tallest Corn Stalk
2. Heaviest Apple
3. Heaviest Rutabaga
4. Heaviest Potato
5. Heaviest Zucchini
6. Heaviest Tomato
7. Longest Cucumber
8. Heaviest Carrot
9. Any other Tallest (May enter 2 entries)
10. Any other Heaviest (May enter 2 entries)
11. Heaviest Giant Pumpkin

**Prizes: \$250 \$150 \$100**

Pumpkins must be placed on a skid and on site at the Fairgrounds for weigh-in **before 7:00 p.m. on Monday.**

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## Class 18 PLANTS & FLOWERS

Co-Chairs: **Dorothy Shier 705.437.1358**      **Jan Osborne 705.437.2432**

Committee: Angela Hubers, Liane Prust, Faye Wilkinson

**Prizes: \$4.00, \$3.00, \$2.00, \$1.00 (if 6 or more entries)**

**Fair Theme: In the Apple Orchard**

### Rules

- a. Entries must be grown by the exhibitor.
- b. Plants must be in a **pot not over 20 cm**.
- c. Please use a clear glass or plastic container of a size appropriate to the size of the flower(s) being displayed.
- d. Only one entry per exhibitor for each category.
- e. The Society is not responsible for broken or lost containers.
- f. Cannabis or cannabis by-products are **not** allowed.

**TIP:** To keep stems straight for showing, roll their entire length in damp newspaper and place in warm water. Keeps them for days.

### Flowers

1. Aster, 3 sprays
2. Begonia, 1 bloom floating in a bowl
3. Calendula, 3 blooms
4. Coleus, 3 stems
5. Cosmos, 5 stems
6. Dahlia, 1 bloom and foliage, 15 cm or over
7. Dahlia, 1 bloom and foliage, under 15 cm
8. Echinacea purpurea, (Purple Coneflower) – native, 3 blooms
9. Gaillardia, 3 blooms
10. Geranium, 1 stem with foliage
11. Gladiolus, any colour, 1 spike
12. Gladiolus, variegated, 1 spike
13. Gladiolus, any variety, 3 spikes
14. Hosta, 3 leaves, different varieties
15. Hydrangea, 1 stem, ball type
16. Hydrangea, 1 stem, cone type
17. Lavatera, 3 stems
18. Marigold, 3 blooms 7.5 cm or over, with own foliage
19. Marigold, 5 blooms, under 7.5 cm, with own foliage
20. Mums, 3 sprays
21. Pansies and Violas, 5 stems with own foliage
22. Phlox, any variety, 3 stems
23. Petunia, double, 3 sprays
24. Petunia, single, 3 sprays
25. Rudbeckia hirta, (Black-eyed Susan) – native – 3 blooms
26. Salvia, 3 stems, any colour
27. Sedum, 3 stems, new variety if possible
28. Snapdragon, any colour, 3 spikes
29. Sunflower, 3 heads, not more than 15 cm
30. Verbena, 3 stems
31. Zinnia, small, 3 stems, 10 cm or less
32. Zinnia, large, over 10 cm, 1 stem
33. Any other Annual Flower not listed above, named, if possible, 3 blooms or stems or 1 large bloom
34. Any other Perennial not listed above, named, if possible, 3 blooms or stems or 1 large bloom
35. A vase of Herbs, 3-5 varieties, named if possible
36. Any other Cultivar of Bulb, Corm or Rhizome up to 5 stems



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**Roses**

- 37. Rose, Hybrid Tea, 1 bloom
- 38. Rose, Floribunda, 1 spray
- 39. Rose climber 1 spray
- 40. Miniature Rose, 1 spray
- 41. Rose, Grandiflora, 1 stem
- 42. Rose, Shrub, 1 stem
- 43. Rose floating in a rose bowl, 1 bloom

**Plants**

- 44. Any Geranium, in bloom
- 45. Begonia, Fibrous
- 46. Impatiens, any variety
- 47. House Plant in bloom, named if possible
- 48. House plant grown for its foliage, named if possible
- 49. Pot of Ivy
- 50. Cactus, 1 potted, named if possible
- 51. Succulent, named if possible
- 52. Unusual plant, named if possible
- 53. Plant with a history, story to be included.

**Specials for 2024 Flower Designs - Fair Theme: "In the Apple Orchard"**

All may include accessories.

**Prizes: \$20.00 \$9.00 \$6.00**

**54. Apple Head Doll**

Sponsor: **Sunderland U.C.W.**

**55. Design in an Apple**

Sponsor: **Sunderland U.C.W.**

**56. Apple Spice Wreath**

Sponsor: **Liane & Peter Prust**

**57. Shrunken Apple Head(s)**

Sponsor: **Cannington Horticultural Society**

**58. Apple Place Card**

Sponsor: **Sunderland Seniors**

**59. Design with Crabapple(s) – mini design under 12.5 cm**

Sponsor: **Dorothy Shier**

**60. 2 apples in a matching design**

Sponsor: **Georgina-Brock Garden Club**

**61. Fall Apple Design**

Sponsor: **Cannington Foodland**

**62. Apple Centre Piece**

Sponsor: **Beaverton Horticultural Club**

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## CULINARY ARTS

**Chairperson: Norma Ferguson 705.357.3069 jnferg4750@gmail.com**

Committee: Colleen Arbuckle, Jennifer McLeod, Heather Moore, Rachel Snoddon, Wilma Smith

**Prizes: \$5.00 \$4.00 \$3.00 \$2.00** (if there are 6 or more entries only)

**Please note:** Entries will be accepted on Monday between 7:00 and 9:00 p.m. and on Tuesday between 9:00 and 11:00 a.m. only.

### Important Note

Please place entries of bread, buns, pastries and cookies **on disposable plates and in clear, plastic bags.**

### Class 19 BAKING

Traditional Bread (Sections 1 – 5 not to be made in a bread machine)

1. Loaf White Bread
2. Loaf Whole Wheat Bread
3. Loaf Gluten-free Bread (please provide recipe)
4. ½ dozen White or Whole Wheat Buns, joined
5. Cinnamon Buns (3)
6. Loaf White Bread, made in a bread machine
7. Loaf Cheese Bread, made in a bread machine

#### **Cannington Foodland Special**

**\$30.00 Gift Card** to the exhibitor with the most points in **Class 19, Sections 1 – 7** inclusive.

8. Tea Biscuits, plain (3)
9. Scones, with raisins or currants (3)
10. Scones, with cheese (3)
11. Apple Muffins (3)
12. Blueberry Muffins (3)
13. Pumpkin Muffins (3)
14. Banana Muffins (3)
15. Cranberry Muffins (3)
16. Zucchini Loaf
17. Pumpkin Loaf
18. Banana Loaf
19. Chocolate Brownies, iced (3)
20. Granola, homemade and shown in small Jar
21. Chocolate Fudge (3)
22. Maple Fudge (3)
23. Apple Cinnamon Oatmeal Bars (3)
24. Oatmeal Cookies, plain (3)
25. Ginger Cookies (3)
26. Peanut Butter Cookies (3)
27. Shortbread Cookies (3)
28. Chocolate Chip Cookies (3)
29. Gluten-free Cookies (3) (please provide recipe)
30. Cookie Mix in a Jar. Judged on presentation. Please attach recipe to jar.

#### **Bulk Barn Special**

**\$25.00 Gift Card** to the exhibitor with the most points in **Class 19, Sections 8 – 30** inclusive. **Note:** To season new foil pie plates prior to using, put oil in foil plate and bake in 450 degree oven for 8 to 10 minutes. This should ensure a baked lower crust in double crust pies.





**Prizes for Sections 31 – 39 \$6.00 \$5.00. \$4.00**

31. O.A.A.S. Butter Tart Competition  
Butter Tarts, to contain no raisins (3)

**Note:** The First Place winner in **Section 31** will be asked to bake **5 Butter Tarts** to enter in competition at the District 4 Meeting to be held in October. Winner will be contacted prior to meeting date by Director in charge. The winner of that competition will be asked again to bake tarts to compete in the Ontario Association of Agricultural Societies Convention competition in February of the following year.

32. Baked Pie Shell, any size, no filling  
33. Apple Crisp (made in small pan or dish)  
34. Apple Coffee Cake, any size  
35. Chocolate Layer Cake, iced  
36. Decorated Cupcakes (3), featuring theme of the Fair, 'In the Apple Orchard', judged on decoration only.

**37. Pampered Chef Special**

Decorated Cake, any size, featuring theme of the Fair "In the Apple Orchard", judged on decoration only.  
**\$20 Gift Certificate** for 1<sup>st</sup> Prize **donated by Marilyn Miller, Mount Albert.**

**38. Bill Yerema Ultimate Chocolate Cake**

**\$25.00. \$15.00 \$5.00 \$5.00**

*(First Prize cake to become property of sponsor.)*

**39. The Rustic Wife, Alana Cawker Special (In Memory of Susan Watson)**

Carrot Cake with cream cheese icing, any size

**\$25.00 \$15.00 \$5.00 \$5.00**

*(First Prize cake to become property of sponsor)*

**Special: 1 Year Subscription to "Grain News"** will be awarded to the exhibitor with the most points in **Class 19, Sections 31 – 39** inclusive.

**Men Only (Sections 40, 41 and 42) No entry fee.**

**Prizes \$8.00 \$5.00 \$4.00 \$3.00 sponsored by Brethour Financial Services**

40. Hot Sauce  
41. Chocolate Layer Cake  
43. Favourite Bread Machine

**Specials**

Sponsors of the following classes are welcome to be present at time of judging on **Tuesday afternoon, September 10<sup>th</sup>.**

**Prizes \$50.00 \$25.00 \$15.00 \$10.00**

**Note: In all sections, 1st Prize to become property of sponsor.**

43. **Ted & Wilma Smith Special** - Raisin Pie  
44. **Mark Puckrin, Sutton Group-Lifestyle Real Estate Ltd. Special** - Apple Pie  
45. **Jayde and Jennifer McLeod Special** - Raspberry Pie  
46. **Dr. Anthony Brown Special** - Wild Blueberry Pie, double crust  
47. **Lakeridge Tree Service Special** - Favourite Gluten-free Layer Cake  
48. **Jason McIntosh Excavating & Trucking Special** – Pecan Pie  
49. **Hyde Park Farms Excavating & Trucking Special** – Cherry Pie  
50. **Harlaine Farms Maple Syrup Special** – Maple Raisin Pie (Please follow recipe provided below.)

**Maple Raisin Pie**

¾ cup pure Maple Syrup	4 tbsp. all purpose flour
¾ cup brown sugar, packed	¼ tsp. salt
3 eggs	¾ cup raisins
3 tbsp. melted butter	9 inch pie shell, unbaked

In small mixing bowl, beat eggs slightly. Stir in brown sugar, maple syrup, butter, flour, salt and raisins. Pour into pie shell. Bake at 400F. for 5 minutes. Reduce heat to 350F. and continue baking for about 35 minutes or until centre is just firm to touch.







**51. Culinary Arts Committee Special**

*(In Memory of Betty Ann Harder)*

**Prizes \$8.00 \$6.00 \$4.00**

Maple Syrup Tarts (3)

**Teledale Farms, the Smith Family Specials**

**3 lbs. of butter** will be awarded to the prize-winning exhibitors from the previous **Class 19** and from **Teenage Baking Class 43** in the following categories:

1. **Best Chocolate Cake at the Fair**
2. **Best Butter Tarts at the Fair**
3. **Best Chocolate Brownies at the Fair**



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**Class 20 PRESERVES****Prizes \$4.00 \$3.00 \$2.00**

Open to adults 18 years of age and over as well as youth 12-17 years of age.

**Note:**

All canned goods must be sealed tightly.  
 Jars will be opened by judge only.  
 Please no fabric or decorative tops.

1. Peaches
2. Apple Pie Filling
3. Fruit Sauce, named
4. Crab apple Jelly
5. Grape Jelly
6. Red Currant Jelly
7. Spirited Jelly, made with wine or liqueur
8. Strawberry Jam, cooked
9. Blueberry Jam, cooked
10. Strawberry-Rhubarb Jam, cooked
11. Peach Jam, cooked
12. Raspberry Jam, cooked
13. Orange Marmalade
14. Strawberry Jam, freezer
15. Raspberry Jam, freezer
16. Fruit Chutney
17. Bread and Butter Pickles
18. 9-day Cucumber Pickles
19. Pickled Corn
20. Pickled Beans
21. Cucumber Relish
22. Corn Relish
23. Zucchini Relish
24. Salsa Sauce, medium
25. Red Pepper Jelly, mild
26. Chili Sauce
27. Pickled Beets
28. Dill Pickles
29. Tomato Juice
30. Jam not listed, named
31. Jelly not listed, named
32. Pickle not listed, named
33. Relish not listed, named

**Specials**

34. **Norma Ferguson Special**  
**\$25.00** to the exhibitor with the most points in **Class 20 Preserves**
35. **Marie Vincent Special**  
**\$75.00** to the **new exhibitor** with the most points in **Classes 19 and 20.**
36. **Rachel and Jeremy Snoddon Special**  
**\$25.00** to the exhibitor with the most points in **Classes 19 and 20, Baking and Preserves.**

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## **Class 21 HOMECRAFTS**

**Chair: Karen Lee 705.357.3714**

Committee: Cathy Allison, Carolyn Crockford, Sue Gillies, Patricia Martin, Joanne Meyer, Marie Robinson, Marilyn Smith, Ann Toplak, Carol Wolfe, Judy Wilson, Judy Yaksich

### **Rules and Regulations**

1. General rules of the fair apply.
2. Entries that are soiled, worn or not the specified size will be disqualified.
3. Articles must be made by the exhibitor since the last fair held in 2023.
4. For all entries made in the Quilting, Sewing or Crochet and Knitting sections, **samples of the fabric or the yarn must be included.**
5. **To be eligible for OAAS competitions, a hand or machine quilted quilt must have a minimum perimeter of 324" and be entirely made by the exhibitor.** Credit should be given to the original designer of the quilt pattern utilized to be considered for further competition at the district level. For full rules and regulations to enter the OAAS competitions, please visit their website at ontariofairs.com or talk to the Chair of this class.
6. **On the entry tag for all quilted items, if someone other than the exhibitor has quilted it, they should be named. If the quilt is the sole work of the exhibitor, state "Sole Work" on the entry tag.** Please note: For those sections where there is a mix of quilted entries (sole work or custom), items will be judged on top and binding alone.
7. An applique quilt should be at least **30%** applique to be considered for competition.
8. **4<sup>th</sup> prize will be awarded if there are 6 or more entries in the class.**
9. For specials, points are as follows: 1<sup>st</sup> - 5, 2<sup>nd</sup> - 4, 3<sup>rd</sup> - 3, 4<sup>th</sup> - 2.

### **Notes:**

- Upstairs' door will be shut from 5:30 to 6:00 p.m. on Wednesday to organize entries for pick-up.
- Entries may be removed from 6:00 to 7:00 p.m. on Wednesday or 9:30 to 11:00 a.m. on Thursday.
- Exhibitors are responsible for their articles. Please check carefully and confirm with Homecraft volunteers before leaving.

Thank you to our sponsors: **East Lake Simcoe Quilter's Guild, Wilada Farm, Cathy Allison, J-Lawn-T Farm, Gordhill Farm.**

### **QUILTING**

**Note:** Samples of the fabric used must be included with all entries. For hand quilted entries any construction technique may be employed, but entries must be **entirely hand quilted**. For machine quilted entries any construction may be employed, but entries must be machine quilted by domestic machine, mid-arm machine or long-arm machine. Please refer to the general Rules and Regulations for more guidance.

### **Open (Hand or Machine Quilted or Tied)**

Prizes **\$15 \$10 \$8 (unless otherwise noted)**

**1.** Quilt made by a young quilter, under 18 years of age (any technique or size). If helped by a mentor, credit should be given.

Prize **1<sup>st</sup> \$20 Gift Certificate** donated by **Lil Wee Quilt Shoppe, Fenelon Falls.**

**2.** Quilt made by a novice quilter (less than 3 years' experience), 18 years of age or over, any technique or size.

Prize **1<sup>st</sup> \$20 Gift Certificate** donated by **The Quilting Gnome, Sutton.**

**3.** Fidget Quilt embellished with zippers, ribbons, lace, buttons or other tactile objects – placemat to lap sized.

**4.** A quilted item interpreting this year's Fair Theme, "In the Apple Orchard."

-maximum size 20" x 20", **\*NEW\***

Prize **1<sup>st</sup> \$20 Gift Certificate** donated by **The Quilting Gnome, Sutton.**





### **Hand Quilting**

5. Pieced, Appliqued or Embroidered Quilt (or any combination thereof).

Prizes **\$20 \$10 \$8**

6. Crib Quilt

Prizes **\$8 \$5 \$3**

7. Miniature Quilt – small scale reproduction of a full-size quilt, maximum size 24” x 36”.

Prizes **\$10 \$8 \$5**

8. Wall Hanging – with sleeve or hardware attached for hanging (maximum perimeter 192”)

Prizes **\$10 \$8 \$5**

9. Any other hand quilted item not listed above (e.g., Sashiko)

Prizes **\$8 \$5 \$3**

**Special: \$30 Gift Certificate** donated by **Quilter’s Cupboard, Uxbridge** to exhibitor with the most points in sections 5 – 9.

### **Machine Quilting**

10. Pieced – machine quilted by entrant, double sized or larger.

Prizes **1<sup>st</sup> Gift Certificate for Long-Arm Quilting Certification (\$150 value)**, donated by

**Whirls ‘n Swirls Quilting, Whitby, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$8**

11. Appliqued, embroidered or other technique – machine quilted by entrant, double sized or larger.

Prizes **Gift Certificates of \$20, \$10, \$8** donated by **Bolts & Bobbins, Woodville**

12. Quilt - made by entrant, machine quilted by another, judged on top and binding only, double sized or larger.

Prizes **Gift Certificates \$25, \$15, \$10** donated by **Appleseed Quiltworks, Lindsay**

13. Twin quilt – machine quilted by entrant **\*NEW\***

Prizes **1<sup>st</sup> \$20 Gift Certificate** donated by **Lil Wee Quilt Shoppe, Fenelon Falls, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$8**

14. Twin Quilt – made by entrant, machine quilted by another, judged on top and binding only **\*NEW\***

Prizes **1<sup>st</sup> \$20 Gift Certificate** donated by **Brenda Parish-Beukeboom, Quilty Medic,**

**2<sup>nd</sup> \$8, 3<sup>rd</sup> \$5**

15. Lap / throw Quilt **\*NEW\***

Prizes **1<sup>st</sup> \$20 Gift Certificate** donated by **Brenda Parish-Beukeboom, Quilty Medic,**

**2<sup>nd</sup> \$8, 3<sup>rd</sup> \$5**

16. Quilt - using a panel, lap sized or larger

Prizes **Gift Certificates of \$15, \$10, \$8** donated by **Bolts and Bobbins, Woodville**

17. Memory Quilt, – using t-shirts, ties, re-purposed clothing, photo transfers or yarn embellishments.

Prizes **1<sup>st</sup> \$10 Gift Certificate** donated by **Quilter’s Inn, Cameron, 2<sup>nd</sup> \$8, 3<sup>rd</sup> \$5**

18. Modern Quilt – non-traditional

Prize **1<sup>st</sup> \$10 Gift Certificate** donated by **Quilter’s Inn, Cameron, 2<sup>nd</sup> \$8, 3<sup>rd</sup> \$5**

19. Art Quilt -abstract, portrait, still life or landscape.

Prizes **\$10 \$8 \$5**

20. Rag or tied Quilt

Prizes **\$10 \$8 \$5**

21. Crib Quilt – pieced or appliqued, maximum size 40” x 50”

Prizes **\$20 Gift Certificate** donated by **The Quilting Gnome, Sutton, \$8, \$5**

22. Crib Quilt, using a panel

Prizes **Gift Certificates of \$10, \$7, \$5** donated by **Bolts & Bobbins, Woodville**

23. Miniature Quilt – a small scale reproduction of a full-size quilt, maximum size 24” x 36”

Prizes **\$10 \$8 \$5**

24. Wall Hanging – with sleeve or hardware attached for hanging (maximum perimeter 192”)

Prizes: **\$10 \$8 \$5**

25. Table Runner or Bed Runner or Table Topper

Prizes **\$8 \$5 \$R**

26. Two Placemats, two Mug rugs or two Potholders

Prizes **\$8 \$5 \$3**





27. Any other machine quilted item not listed above (e.g., tote, cushion, article of clothing)

Prizes **\$8 \$5 \$3**

28. Quilt Top

Prizes **\$10 \$6 \$4** donated by **Wolfe's Den, Pefferlaw**

29. 2 Quilt blocks, mounted and named, if possible, each under 10" square

Prizes **\$5 \$4 \$3**

30. 2 Quilt blocks, mounted and named, if possible, each 10" square or over

Prizes **\$5 \$4 \$3**

**Special: \$30 Gift Certificate** donated by **Quilter's Cupboard, Uxbridge** to exhibitor with the most points in sections 10 – 30.

**Judge's Choice: \$25** donated by **Claire Snoddon Farm Machinery** chosen from winning quilts in Sections 1, 2, 5, 10, 11, 12, 13, 14, 15 and 16.

### **Crochet & Knitting**

**Samples of the yarn(s) used must be included with all entries.**

Prizes **\$5 \$4 \$3 (unless otherwise noted)**

31. Crochet or knit item made by entrant under 18 years of age

32. Dishcloth

33. Crochet Afghan

Prizes **\$20 Gift Certificate** donated by **Salem Alpacas, Manilla**

34. Knit Afghan

35. Crochet or Knit, Baby Afghan or Baby Shawl

Prizes **\$10** donated by **Wolfe's Den, Pefferlaw**

36. Crochet Baby Sweater prizes donated by **Never Enough Wool, Port Perry**

37. Knit Baby Sweater

38. Knit Socks

39. Crochet or knit Slippers

40. Crochet or knit, Shawl or Poncho

Prizes donated by **Never Enough Wool**

41. Children's crochet or knit sweater

42. Adult's crochet or knit sweater

43. Crochet or knit – any two (2) of matching Hat, Scarf, pair of Mittens or fingerless mittens

44. Crochet or knit cowl or Headband

45. Any knit or crochet item

**Special: \$25.00 Gift Certificate** donated by **Never Enough Wool, Port Perry** to exhibitor with the most points in Sections 31 – 45.

### **Sewing**

**Note: Samples of the fabric used must be included with all entries.**

Prizes **\$5 \$4 \$3 (unless otherwise noted)**

46. Sewing item made by a young entrant, under 18 years of age

47. Two potholders

48. Apron

Prizes **\$10 Gift Certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**

49. Article of Children's Clothing

Prize 1<sup>st</sup> Place **\$10 Gift Certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**

50. Article of Adult's Clothing

51. Purse or Wallet

Prize **\$10 Gift Certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**

52. Bag e.g., tote, shoe, insulated grocery, backpack or fanny pack

Prize **\$25** donated in memory of **Earlby Snodden**

53. Pillowcase





### **Arts & Crafts**

**Prizes: \$5 \$4 \$3 (unless otherwise noted)**

54. Rug hooked item
55. Framed needle crafted item, e.g., cross stitch, needlepoint, embroidery or crewel work
56. Needle crafted item (not framed) e.g., cross stitch, needlepoint, embroidery or crewel work
57. Wool Applique item
58. Macrame item
59. Doll or stuffed animal outfit – displayed on toy
60. A recycled creation using whatever disparate materials or items
61. Fabric Bowl **\*NEW\***
62. Fabric Rug or Basket – made with Jelly Roll collection or other fabrics **\*NEW\***
63. Bazaar item (cost under \$20)
64. Scrapbooking, 2 pages, face to face, single theme (in page protectors)
65. Article of folk art, e.g., paddle, cane, clock, bird house or garden ornament

Prizes: **1<sup>st</sup> \$25 donated in memory of Earlby Snoddon**

66. Diorama – 3-D Scene in Miniature – base no larger than 12” square
67. Article of jewellery
68. Paint Stencilled item e.g., pillow, sign
69. Article showcasing the Fair Theme, “In the Apple Orchard”

**Special: Benjamin Moore Roane’s Paint & Wallpaper, Uxbridge \$25 Gift Certificate** awarded by random draw from exhibitors in Sections 54 – 69.

### **Special Occasion**

**Prizes \$5 \$4 \$3 (unless otherwise noted)**

70. Decoration suitable for indoors or outdoors  
Prize **1<sup>st</sup> \$25 Gift Certificate donated by Sunderland Guardian Pharmacy**
71. Table Runner
72. 3 Christmas tree decorations, handcrafted, mounted
73. Christmas stocking
74. Card for a special day

**Special: Gift Basket** donated by **Today’s Natural Solutions, Uxbridge** to the exhibitor with the most points in Sections 70 – 74.

## **Class 22 CLASSIC CAR & VINTAGE TRACTOR SHOW**

**Chair: Allan Simpson 705.340.2849**

**Location: North of the Ball Diamond**

Do you own a classic car or vintage tractor? We’d love to see you at our show! All pre-1999 vehicles are eligible.

- Free entry to the Fairgrounds for the driver and one (1) passenger.
- Vehicle Registration is not required.
- Pick up your prize draw ticket upon arrival at show location.

Thank you to our sponsors:

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**Bob Mark New Holland**  
**Karen McKenna, Remax Realty**  
**Pindar’s Esso Station**  
**Sunderland Co-op**  
**Sunderland Service Centre**







### **Class 23 ADULT PHOTOGRAPHY**

**Chair: Nicole Heggie 416.859.6711**

Committee: Brenda Harper, Kim Underwood

**Prizes: \$5.00 \$4.00 \$3.00**

#### **Rules**

- All entries should include one snapshot, not larger than 4" x 6" unless otherwise stated and taken since the last Fair (September 2023 to September 2024).
- All entries should be mounted on a piece of **black or white** paper or cardboard (no colour please) not larger than 5" x 7".
- Any type of camera may be used, but images must not be significantly altered.
- **One entry per section per exhibitor.**

1. Springtime in Bloom

2. Fence Row(s)

3. Autumn Scenery

4. In the Mist

5. Relic of Yesteryear

6. Fall Harvest

7. Human Portrait

8. Wildlife

9. Sunrise or Sunset

10. Bird(s)

11. Insect(s)

12. Rural Landscape

13. Apple(s)

14. Pet(s) or Livestock

15. Black & White

16. Water Landscape

17. Old Building(s)

18. Photographer's Choice

#### **Van Kessel Construction Special**

**Prize: \$25.00**

Awarded to the **Judge's Choice** of the **most outstanding photo in Class 23.**

### **Class 24 ADULT AMATEUR ARTWORK**

**Chair: Lynn Campbell 705.357.0013**

Committee: Vanessa Campbell

**Prizes: \$8.00 \$6.00 \$4.00 (if 7 entries - 4<sup>th</sup> \$2.00)**

#### **Rules**

- Framing is optional. Paper drawings should be mounted on black or white cards.
- Entries must be recent work (within the past year).

1. Oil

2. Acrylic

3. Watercolour

4. Graphite/Pencil drawings

5. Pastel

6. Pen & Ink

7. Mixed Medium

8. Sculptural (3-D)

9. Adult colouring book, any subject, one page

10. **The Debbie Bath-Hadden Memorial Special**

Adult artwork on the Fair Theme – **In the Apple Orchard**

11. **The Angry Carpenter Special:**

Judge's Choice - Best Overall Artwork.

**Prize: \$25.00 Sponsors: Paul Hadden, Craig Pinto Lynda Cunningham**





**Class 25 ADULT WOODWORKING**

**Chair: Joan Down 705.357.3852**

**Prizes \$15.00 \$10.00 \$5.00**

1. **Basic article of furniture** (e.g., butt joint) Example of household furniture would be a shelf, bookcase, jewellery, or blanket box.  
Sponsors: **Ralph and Pia Maleus**
2. **Advanced Wooden Article**  
Sponsor: **Keith Shier**
3. **Bird House or Bird Feeder** – built from wood, any size, finished or unfinished  
Sponsor: **Rynbrock Poultry**
4. **Toy made with moving parts.**  
Sponsor: **Northern Stoker**
5. **Wood project made by Intarsia.**  
Sponsor: **Bill Lawrenson**
6. **Open Class – Any article turned on a lathe.**  
Sponsor: **Rynbrock Poultry**
7. **Object carved from wood.**  
Sponsor: **Brian and Cathy Snoddon**
8. **Charcuterie Board**  
Sponsor: **J. Cartwright Construction**

**Special: Most imaginative and creative project in either Class 25, Items 1 – 5 or Class 39, Items 1 – 4, Youth Section.**

**Prize \$25.00 sponsored by Keith Shier**

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## JUNIOR FAIR

### Schoolwork

**Co-chairs: Doris Down 705.357.2313 ddown@sympatico.ca**

**Debbie Brethour 705.357.9921 debbrethour@hotmail.com**

#### **Additional Rules and Notes:**

1. Any boy or girl who is a resident or is attending school in the Township of Brock may exhibit one entry in each section where she or he is qualified.
2. No entry fee shall be charged.
3. All entries must be the work of the exhibitor.
4. All entries must be new work since Fair Day, 2023
5. All entries in the **CREATIVE WRITING** and **ART** and **PRINTING** sections must be completed and submitted by June 24,2024 and all other entries may be taken to the arena between 7:00 p.m. and 9:00 p.m. on Monday, September 9, 2024 and Tuesday, September 10, 2024 before 11:00 a.m.
6. All entries must remain on display until 7:00 pm. Wednesday, September 11,2024. The arena will be locked for the night at 9:00 p.m. Entries may also be picked up between 9:30 a.m. and 11:00 a.m. on Thursday, September 12, 2024.
7. The Fair Board will not be responsible for any entries not picked up by 11:00 a.m. on Thursday, September 12, 2024.
8. All entries are at owner's risk but will be protected as far as possible by Fair Management.
9. **The following information is to appear on the BACK of each entry: pupil's name, (first and last) grade, school and teacher's name, please.**

**Class 26 SCHOOL DISPLAY \$20.00** will be given to each school exhibiting an attractive display of daily schoolwork including art, posters, crafts, projects, etc. and an attractive poster 12" by 18" or 30 cm. by 46 cm. made by the students to identify your school. This display is to include sufficient work from all grades to cover a table space approximately 8' by 4' including wall space behind. Displays are non-competitive.

### Class 27 PRINTING

**To be handed into the school by June 24,2024 for judging over the summer.**

**Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

1. Jr. Kindergarten **Apples are very juicy.** (Print in pencil on unlined paper.)
2. Sr. Kindergarten **There are so many kinds of apples.** (Print in pencil on unlined paper.)

#### 3. Grade 1

**Apples, apples all around  
Picking apples off the ground  
In the orchard we will roam  
Bringing apples back to home.**

#### 4. Grade 2

**Apples, apples on the tree  
Red and green and sweet to see  
Pick them, wash them, take a bite  
Juicy, crunchy, what a delight.**

#### 5. Grade 3

**Way up high in the apple tree  
Five little apples smiled at me  
I shook the tree as hard as I could  
Down came the apples,  
Mmm they were good.**

### Class 28 CREATIVE WRITING

**Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

Each school may submit up to **TEN ENTRIES ONLY PER GRADE** Computer or handwritten work may be submitted.

**Teachers: Please include the type of writing, (i.e. report, narrative) on the back of each student's work.**

#### 1. Narrative Writing

- 1a. JK One sentence with a picture
- 1b. JK A detailed drawing with at least 3 labels
- 1c. SK Two sentences with a picture
- 1d. SK A detailed drawing with at least 5 labels.

#### Grades 1- 3

A paragraph on any topic, in any style of writing

1e. Grade 1

1f. Grade 2

1g. Grade 3

#### Grades 4 - 6

A paragraph on any topic, in any style of writing

- 1h. Grade 4
- 1i. Grade 5
- 1j. Grade 6

**Grades 7-8**

- 1k. Grade 7
- 1l. Grade 8
- 1m. French Open

An essay on any topic, in any style of writing.

**2. Letter Writing**

- 2a. Grade 1
- 2b. Grade 2
- 2c. Grade 3
- 2d. Grade 4
- 2e. Grade 5
- 2f. Grade 6
- 2g. Grade 7
- 2h. Grade 8
- 2i. French Open

**4. Persuasive Writing**

*(A topic about Agriculture or the Environment is encouraged for this section).*

- 4a. Grade 1
- 4b. Grade 2
- 4c. Grade 3
- 4d. Grade 4
- 4e. Grade 5
- 4f. Grade 6
- 4g. Grade 7
- 4h. Grade 8

**6. Descriptive Writing**

- 6a. Grade 1
- 6b. Grade 2
- 6c. Grade 3
- 6d. Grade 4
- 6e. Grade 5
- 6f. Grade 6
- 6g. Grade 7
- 6h. Grade 8
- 6i. French – Open

**7. PROJECTS – Any subject judged on presentation and content. Ten projects** handed in **per grade**, not each classroom. *(Please **no display boards** due to lack of space. A project book is recommended.)*

- 8a. Grade 1
- 8b. Grade 2
- 8c. Grade 3
- 8d. Grade 4
- 8e. Grade 5
- 8f. Grade 6
- 8g. Grade 7
- 8h. Grade 8
- 8i. French - Open

**President's Special Literacy Award**

**Annual Trophy** - To the school with the highest points in the creative writing section.

*Creative Writing Section sponsored by Joe and Joyce Allin.*

**3. Report Writing**

- 3a. Grade 1
- 3b. Grade 2
- 3c. Grade 3
- 3d. Grade 4
- 3e. Grade 5
- 3f. Grade 6
- 3g. Grade 7
- 3h. Grade 8
- 3i. French - Open

**5. Procedural Writing**

- 5a. Grade 1
- 5b. Grade 2
- 5c. Grade 3
- 5d. Grade 4
- 5e. Grade 5
- 5f. Grade 6
- 5g. Grade 7
- 5h. Grade 8

**Paragraphs/Essay**

- 7a. Grades 1-3 A paragraph (Any topic, any style of writing)
- 7b. Grades 4-6 A paragraph (Any topic, any style of writing)
- 7c. Grades 7-8. An essay (Any topic, any style of writing)



## YOUTH AT THE FAIR

\*The following classes are open to all children.

\*Work done at home for grade level as of June 2024 (may enter a higher grade category BUT not both).

\*Fair Theme is **"In the Apple Orchard"**

### Helpful Hints:

\*Please read all instructions carefully, i.e. how to display, size, amounts etc.

\*Entries will be judged exactly how the class is written in the fair book.

\*Please attach tags securely.

\*No names on front of artwork.

\*Exhibitor's entry forms can be found on the fair website [www.agfair.ca](http://www.agfair.ca) and completed ahead of time.

\*Tags can be picked up and completed ahead of time.

### Class 29 ART

Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00

**To be handed into the school by June 24<sup>th</sup> for judging over the summer.**

Create 2 – Dimensional (flat) and 3 – Dimensional (depth as well as width and height) artwork.

**Note: 6 entries per Grade level only.**

#### Kindergarten (JK & SK)

1. 2 – Dimensional Art (any media)

#### Grade 2

4. 2 – Dimensional Art (any media)

5. 3 – Dimensional Art (any material)

#### Grades 4

8. 2-Dimensional Art (any media)

9. 3-Dimensional Art (any material)

#### Grade 6

12. 2-Dimensional Art (any media)

13. 3-Dimensional Art (any material)

#### Grade 8

16. 2-Dimensional Art (any media)

17. 3-Dimensional Art (any materials)

#### Grade 1

2. 2 – Dimensional Art (any media)

3. 3– Dimensional Art (any material)

#### Grades 3

6. 2-Dimensional Art (any media)

7. 3-Dimensional Art (any material)

#### Grades 5

10. 2-Dimensional Art (any media)

11. 3-Dimensional Art (any material)

#### Grade 7

14. 2-Dimensional Art (any media)

15. 3-Dimensional Art (any material)

### Class 30 HOBBIES & BAKING

Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00

#### Note:

1. All baking must be in a clear plastic bag and placed on small paper plates where possible.

2. No peanuts or nuts to be used in this section due to allergies.

#### **Pre School and Kindergarten**

1. Dress a teddy bear that is going to work
2. Create an apple tree with a painted hand print(s)
3. Make a farm animal face using a paper plate
4. Make a caterpillar picture using cereal
5. Make a collage of fruit – 8.5" x 11
6. Any other craft not listed.
7. 3 No bake cookies
8. Decorate 3 cookies
9. 3 Rice Krispie Squares



**Grades 1 & 2:**

10. Make a tooth fairy box
11. Create an apple tree using a cutout of hand(s) and decorate
12. Make a piggy bank using recycled materials
13. Create an apple pie using a paper plate
14. Make a friendship bracelet
15. Any other craft not listed
16. 3 Blueberry Muffins
17. 3 Chocolate Chip Cookies
18. Decorate a cupcake like a flower

**Grades 3 & 4:**

19. Draw a picture showing all 4 seasons – 8.5” x 11”
20. Paint/Decorate a flowerpot
21. Make a basket of apples from clay
22. Make a bookmark
23. Make a butterfly on a clothes pin
24. Any other craft not listed
25. 3 Banana muffins
26. Bowl of applesauce
27. 3 Oatmeal cookies

**Grades 5 & 6:**

28. Make a bracelet
29. Create a beaver dam in a shoe box
30. Make dried apple garland
31. Create a tissue paper sun catcher
32. Make a ship/boat from Lego – no kits
33. Any other craft not listed
34. 3 Carrot muffins
35. 3 Apple, cinnamon and oatmeal cookies
36. 3 Brownies

**Grades 7 & 8:**

37. Design a brochure to promote the Sunderland Fair
38. Design a Sign for a Farm
39. Make a dried apple face
40. Soap carving - any design
41. Any handmade item crocheted, knitted or hand sewn
42. Any other craft not listed
43. 3 Pieces of maple fudge
44. 2 Butter tarts
45. 3 Apple muffins

**Open - Baking (open to all ages)**

46. 1 Bowl of apple crisp
47. Decorate a cake using the fair theme
48. 1 Piece of apple pie
49. 2 Apple turnovers
50. Apple cinnamon bread
51. School lunch box, judged on nutrition and appearance



**Royal Canadian Legion**  
**Branch 141 - 705-357-2404**

Sunderland Legion is a  
 community gathering place  
 that provides entertainment,  
 friendship and memories  
 for all ages

We also rent the hall for  
 special events.

If you are looking for something  
 to do check out the Legion.

*COME AND JOIN US  
 YOU CAN BE A MEMBER AND  
 SUPPORT OUR  
 VETERANS AND COMMUNITY  
 CALL: 705-357-2404*



**SUNDERLAND  
 FEED SUPPLY**

**FEED & FARM SUPPLIES  
 PET FOODS– HORSE TACK**

**SUNDERLAND  
 FEED SUPPLY**

 **Masterfeeds**



**Class 31 SCIENCE & NATURE**  
**Sponsor: Science - Dr Brian Hadden, Optometrist**

**Pre-school - Grade 3**

1. Make a mud pie in a tinfoil plate and decorate with natural materials
2. Make a critter from pinecone, nuts or any natural material
3. Grow a bean seed in a jar
4. Create a collage of any Canadian Wildlife
5. Any unique treasure found in nature

**Grade 4-8**

6. Life cycle of a frog - Illustrate and label (no larger than 12" x 18")
7. Make a leaf rubbing of 2 leaves, labeled
8. Make a bird house using natural materials
9. Design a campsite in a shoe box
10. Any unique treasure found in nature

**Open**

11. Collage of leaves (no larger than 12" x 18")
12. Make a barn using twigs
13. Largest pinecone found in Brock Twp
14. 4 different types of apples, labeled and displayed on a plate
15. Collection of 6 pressed flowers mounted and labeled (no larger than 12" x 18")

**Class 32 FLOWERS**

**Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

**Note:** Arrange flowers in a heavy enough container that will not tip over.

- |   |  |
|---|--|
| 1. Snapdragons, 3 stems                             | 9. Any other perennial, 1 stem                         |
| 2. Zinnias, 3 blooms                                | 10. Chrysanthemum, 1 stem                              |
| 3. Dahlia, 3 blooms                                 | 11. Sunflower including petals, no leaves 6 -12" stalk |
| 4. Marigolds, 3 stems                               | 12. Black-eyed Susan, 3 stems                          |
| 5. Petunias, 3 stems                                | 13. Hosta, 3 leaves, all different varieties in a vase |
| 6. Gladiolus, 1 bloom                               | 14. A flower arrangement in a boot                     |
| 7. Sedum, 3 stems                                   | 15. A bouquet of wildflowers found in the ditch        |
| 8. Geranium flower head on stem with leaf attached. |  |

**Class 33 VEGETABLES**

**Sponsor: The Brethour Family in memory of the late Leslie Brethour.**

\*Tags must be secured to entries and vegetables must be displayed on a paper plate - size appropriate.

\*Husk one side of corn only

\*Leave not more than 1" of top on carrots and beets.

\*Root vegetables should be brushed but not washed.

\*Do not peel or wash onions - remove rough outer skin.

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. 3 Carrots                          | 9. Most unusual, shaped vegetable   |
| 2. 3 beets, Detroit dark red          | 10. 3 Apples – same variety         |
| 3. 3 onions                           | 11. 3 potatoes - same variety       |
| 4. 2 pepper squash                    | 12. 1 field pumpkin                 |
| 5. 3 different herbs growing in a pot | 13. 1 pie pumpkin                   |
| 6. 2 table cucumbers                  | 14. Longest Zucchini                |
| 7. 3 red tomatoes                     | 15. 3 cobs of corn                  |
| 8. 5 cherry tomatoes                  | 16. Make an animal using vegetables |

**Baldwin Sales Special**

**Baldwin Sales, Uxbridge** has donated a plaque and a trophy to the student of the Junior Fair Section winning the most points in Hobbies, Baking, Flowers and Vegetables. Plaque to be retained for one year and returned to one of the directors in charge by September 1<sup>st</sup> of the following year, a small trophy to be retained by the winner.

**Class 34 YOUTH POSTER COMPETITION**

**Prizes: \$5.00 \$4.00 \$3.00**

Design a poster promoting the Sunderland Fall Fair.

**Rules**

1. The name and dates of the Fair must be clearly shown on the poster.
2. Must be hand drawn
3. Poster size: Minimum - 22cm X 28cm, without border  
Maximum - 28cm X 44cm, without border
4. Entry must be centered on **card stock or Bristol board** showing a 5 cm border on all four sides.
4. Name of fair, district 4, contact person, owner of poster and school to be clearly labelled on the **BACK** of each entry

**\*\*The winning poster from each class at each fair will be entered in the District 4 competition.**

**Section 1** - Open to Youth up to and including Grade 4

**Section 2** - Open to Youth Grade 5 to Grade 8 inclusive

**Section 3** - Open to Youth Grade 9 - 12

**Class 35 COLOURING CONTEST**

**Prizes: \$3.00 \$2.75 \$2.50**

**Notes**

\*Open to all children

\*Colouring sheets will be available for pick up in stores and schools in Sunderland or Cannington or downloaded from the fair website, [www.agfair.ca](http://www.agfair.ca).

\*Entries for the contest are to be handed in on **Monday, September 9 between 7 - 9 p.m.**  
**or Tuesday, September 10 between 9 - 11 a.m.**

- |                        |                |
|------------------------|----------------|
| 1. Pre-school          | 6. Grade 3     |
| 2. Junior Kindergarten | 7. Grade 4     |
| 3. Senior Kindergarten | 8. Grade 5 & 6 |
| 4. Grades 1            | 7. Grade 7 & 8 |
| 5. Grades 2            |                |

**Class 36 SCARECROW CONTEST**

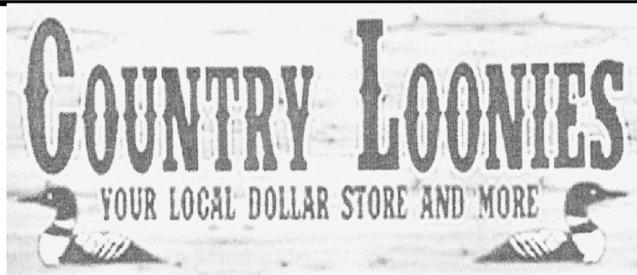
**Prizes: \$5.00 \$4.00 \$3.00**

**Notes**


\* All Scarecrows must be creative and made of safe materials, clean, self-supported and life size

\* Judged on originality, details and entertainment value

1. Youth ages 11 to 18 years of age
2. Youth 10 years and under



**COUNTRY LOONIES**  
YOUR LOCAL DOLLAR STORE AND MORE



**Doggity Do**  
PET STORE AND GROOMING SP

**Carolina Weir,  
99 River Street, Sunderland, ON L0C 1H0**

**countryloonies888@outlook.com** **Call: (416) 995.6551**

**Class 37 YOUTH PHOTOGRAPHY****Chair: Nicole Heggie 416.859.6711**

Committee: Brenda Harper, Kim Underwood

**Prizes: \$5.00 \$4.00 \$3.00****Rules**

1. All entries should include one (1) snapshot, not larger than 4" x 6" unless otherwise stated and taken since the closing of last year's Fair (September 2023 – September 2024).
2. All photos should be mounted on a piece of **black or white** paper or cardboard (no colour please) not larger than 5" x 7".
3. Any type of camera may be used, but images must not be significantly altered.
4. Exhibitor must have taken the photo.

**Nine (9) Years of Age and Under****Sponsor: Keith and Catherine Griffin**

1. Landscape
2. Pet(s)
3. Grandparent(s)
4. My Favourite Food
5. Flower(s)
6. Outdoor Fun
7. Butterfly (one or more)

**Ten (10) - Fourteen (14) Years of Age****Sponsor: Country Loonies**

8. Water Fun
9. Member of your Family
10. Rural Landscape
11. Celebration(s)
12. Apple(s)
13. Pet(s) or Farm Animal(s)
14. Outdoor Fun

**Fifteen (15) – Eighteen (18) Years of Age****Sponsor Country Loonies**

15. Spring Scenery
16. Pet(s) or Farm Animal(s)
17. Action Shot
18. Black & white
19. Bird(s)
20. Rural Landscape
21. Flower(s)

**Country Loonies Special:****Prize \$25.00**Awarded to the **Judge's Choice** of the most outstanding photo in **Class 37**.**DEMOLITION DERBY**Chair: Rodney Stickwood [stefstickwood@hotmail.ca](mailto:stefstickwood@hotmail.ca)**Wednesday, September 11, 2024 at 7:00 p.m.****Classes:**

Straight Stock Compacts / Straight Stock Full Size / Junk Run / Pro Trucks / Stock Trucks (classes subject to change).

Derby Tech: Cory Morrison at [Chippers44promotions@gmail.com](mailto:Chippers44promotions@gmail.com) or 416.801.76504.Registration forms and rules will be posted on our website, [agfair.ca](http://agfair.ca) when available.

The Derby is an important spectator attraction at our Fair. We want everyone to have a good time but safety is our priority. We take all precautions that are necessary to ensure that drivers and spectators alike are safe. Please help us in this endeavour by obeying all posted signs, track officials' instructions and wearing safety vests if required to do so by the rules.

**Class 38 GIRLS' & BOYS' PET SHOW****Chair: Kim Underwood 647.880.8278**

Committee: Elena Roberts, Landon Underwood

The Pet Show will take place on **Tuesday night**, under the picnic shelter, west of the Sunderland Museum.**Note:**

- Registration will take place at 6:15 p.m. and judging will commence at 6:30 p.m.
- Each pet must be in the appropriate cage or on a leash.
- Prize money will be awarded at the completion of the competition.
- Doggity Do, pet groomer, has donated five (5) toenail clippings which will be awarded as special prizes.

**Best in show****Prizes: \$6.00 \$5.00 \$4.00**

1. Dogs
2. Cats
3. Rabbits
4. Other (e.g., Hamster, Bird, Reptile)

All pets will be judged together for the following categories:

**Prizes: \$6.00 \$5.00 \$4.00**

5. Most appropriate name
6. Best Dressed
7. Most Colourful
8. Most Knowledgeable Owner

All pets will be judged together for the following categories:

**Prize: \$4.00**

9. Largest pet
10. Smallest pet
11. Pet with largest ears
12. Pet with smallest ears
13. Pet with longest tail
14. Pet with shortest tail
15. Friendliest pet
16. Best Pet-Owner Look Alike

**Special: Judges' Choice**

The **Sunderland Agricultural Society** will award **\$15.00** to the top overall pet and owner and **\$8.00 and a Trophy** to the pet most resembling the Fair President as deemed by the judges.

*(Try adding some flowers or farm items to go along with your pet as the President loves those two things.)*

**Class 39 YOUTH WOODWORKING****Chair: Joan Down 705.357.3852****Prizes \$10.00 \$8.00 \$7.00**

1. **Child's Treasure Box** – made with minimum adult help. Decorative finishing is beautiful, but judging will be done on the merits of construction.  
Sponsor: **Van Kessel Construction**
2. **Bird House or Bird Feeder** - made with minimal help. Decorative finishing is beautiful, but judging will be done on the merits of construction.  
Sponsor: **Stan Wilson**
3. **Bat House** - made with minimum adult help. Built from wood, finished or unfinished.  
Sponsor: **Brian and Cathy Snoddon**
4. **Basic article of furniture** (e.g., butt joint). Open to youth aged fourteen (14) to eighteen (18) years of age.  
Sponsor: **Bill Lawrenson**
5. **Item made from recycled wood**. Open to youth aged fourteen (14) and under.  
Sponsor: **Mary Haydock**
6. **Open Class – any article turned on a lathe**.  
Open to youth eighteen (18) years of age and under.  
Sponsor: **Tom Molenaar Contracting**
7. **Toolbox – Wooden toolbox with open top and handle**  
Sponsor: **J. Cartwright Construction**

**Special: Most imaginative and creative project** in either **Class 25, Items 1 – 5** or **Class 39, Items 1 – 4**. Sponsor: **Keith Shier**

**Class 40 TEENAGE BAKING****Chair: Norma Ferguson 705.357.3069** [jnferg4750@gmail.com](mailto:jnferg4750@gmail.com)

Committee: Colleen Arbuckle, Jennifer McLeod, Heather Moore, Rachel Snoddon, Wilma Smith

**Prizes \$5.00 \$4.00 \$3.00 (unless otherwise noted)****Notes**

- Open to youth **12 – 18 years of age.**
- No entry fee.
- Exhibitors may also enter **Section 20 – Preserves.**
- Entries will be accepted on **Monday between 7:00 and 9:00 p.m.** and on **Tuesday between 9:00 and 11:00 a.m. only.**
- Please place all entries on **disposable paper plates in clear plastic bags.**

1. Butter Tarts, with raisins (3)
2. Apple Muffins, may use purchased tart shells (3)
3. Peanut Butter Cookies (3)
4. Chocolate Brownies, iced (3)
5. Favourite Cereal Squares (3)
6. Apple Crisp, made in a small pan or dish
7. Chocolate Layer Cake, iced
8. Cinnamon Buns (3)

**9. Heather Moore Special****Prizes. \$10.00 \$5.00 \$3.00**Decorated Cupcakes, using the Fair theme, "In the Apple Orchard" (3)  
(Judged on decoration only.)**10. O.A.A.S. Youth Chocolate Chip Cookie Competition****Prizes. \$4.00 \$3.00 \$2.00**Open to **youth ages 10 to 15 as of December 31, 2024.** Winner will be eligible to enter the District competition in October.

Chocolate Chip Cookies (3)

**Wilma Smith Special****\$20.00** to the exhibitor with the most points in **Class 40, Teenage Baking.****Class 41 YOUTH ARTWORK****Chair: Lynn Campbell 705-357-0013**

Committee: Vanessa Campbell

**Prizes: \$5.00 \$4.00 \$3.00 (unless otherwise noted)**

Open to youth aged thirteen (13) to eighteen (18) years of age.

1. Pen & Ink
2. Water colour
3. Acrylic
4. Oil
5. Charcoal
6. Graphite/Pencil Drawing
7. Sculpture (3-D) any medium
8. Character/Cartoon Sketch, any medium

**Sponsor: Country Loonies, Sunderland**

9. Adult Colouring book – 1 page

**10. Debbie Bath-Hadden Memorial Special:**Youth art creation on the fair theme, **In the Apple Orchard****Prize \$25.00****The Lionart (Vicki Bruce) Special**

Judge's Choice for Most Outstanding Artwork in Class 42

**Prize \$25.00****Sponsors:****Cannington Lioness, David Greaves, Country Loonies, Paul Hadden, Vicki Bruce**

**Class 42 FAIR PARADE****Theme: In the Apple Orchard****Wednesday, September 11, 2024, at 10:30 a.m.**

1. All entries for the Parade Competition are requested to be in the school parking lot at 9:45 a.m. This includes floats and individual decorated bikes, strollers, wagons etc.
2. **Judging will commence at 10:00 a.m.**
3. School children walking with schools should arrive at the school at 10:00 a.m.
4. **Anyone interested in entering a float, classic car or antique tractor should contact the Fair Secretary** by email at [sunderlandfallfair@gmail.com](mailto:sunderlandfallfair@gmail.com) by **NOON** on **Monday, September 9, 2024.**

**Notes:**

1. The Parade route will end in front of the Grandstand where the school cheer competition will take place, weather permitting.
2. You must have a **valid driver's licence** to operate a motor vehicle in the Sunderland Parade (ATV's, motorcycles, tractors, etc.)

**Admission Policy: All adults must pay admission to the Fair. School children are admitted free. Teachers must wear wristbands.**

**Parade Children**

**Prizes: \$4.00 \$3.00 \$2.00** (All other entries receive **\$1.00**)

**Notes:**

Decorating to be pupil's own work.  
Judging to be done at 10.00 a.m. at the south end of Sunderland Public School. Only decorated bicycles will be allowed in the parade.

1. **Decorated tricycle or stroller**
2. **Decorated wagon**
3. **Most entertaining entry**
4. **Decorated bicycle (girls)**
5. **Decorated bicycle (boys)**
6. **Best Decorated School Float**  
Theme – **In the Apple Orchard**

**Prizes: \$25.00 \$20.00** (All other entries receive **\$10.00**) Judging is based on student work".

**6. Best Decorated Person**

Costume depicting the theme – **In the Apple Orchard**

**Prizes: \$5.00 \$3.00 \$2.00**

Judging: 10:00 a.m. at the south end of the school building.

**7. Best Decorated Teacher**

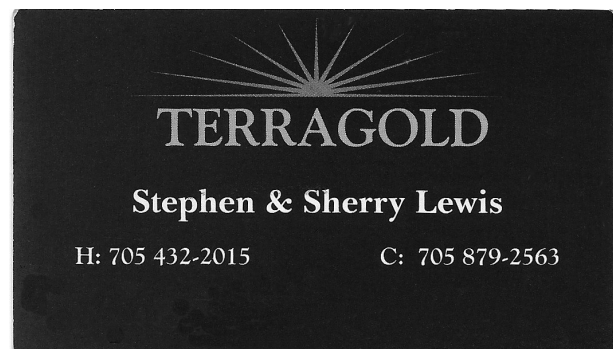
**Prizes: \$ 5.00 \$3.00 \$2.00**

Judging: 10:00 a.m. at the south end of the school building.

**8. Open Floats (other than schools)**

Depicting the Fair theme – **In the Apple Orchard**

**Prizes: \$25.00 \$20.00** All other entries receive **\$10.00**





## Rules and Regulations

1. All articles intended for exhibition must be delivered to the presiding Director or Associate Director at the door of the hall during Fair Week on either Monday between 7:00 p.m. and 9:00 p.m. or on Tuesday between 9:00 a.m. and 11:00 a.m. No person will be admitted to the hall between 11:00 a.m. and 5:30 p.m. except the officers in charge.
2. Entry forms mailed to Box 370, Sunderland, ON, LOC 1H0 must be received three business days prior to the Fair date and contain the membership number of the entrant or the \$10.00 membership fee.
3. All implements and livestock must be on the grounds not later than 11:00 a.m. on the second day of the show. All carriages, teams, single driving horses and drivers must be on the grounds one hour before judging that day.
4. Completed Exhibitor tickets, furnished by the Secretary, must be attached to every animal or article before being handed to the Director to be entered/placed on exhibition.
5. No animal or article shall have on it any prize colour or cards until the awards have been made,
6. Any member may compete for any or all the prizes offered and any person may become a member on or before Fair Day in September by paying the sum of \$10.00.
7. Children wishing to enter an Adult class must pay the entrant fee of \$10.00.
8. No person shall make more than one entry for each section of a class unless otherwise stated in the Fair Book.
9. Articles entered for competition must be the bona fide property of the person entering them.
10. All articles must have been grown, produced, manufactured or made since last year's Fair.
11. No cannabis plants, cannabis or cannabis by-products are permitted on the Fairgrounds.
12. All exhibitors are required to furnish ties and tie up cattle one year old and over.
13. All brood mares must have a foal on halter.
14. Should there be only one exhibitor in a class or section, the judges can use their discretion as to awarding a prize. Judges shall not award a prize unless they consider the exhibit worthy of such a prize.
15. All exhibitors entering livestock or machinery must show proof of Liability Insurance in the amount of \$2,000,000.
16. All persons conversing or interfering with the judges in the discharge of their duties will forfeit any right they have to a prize. The Directors will use their utmost endeavour to restrain the judges from examining the animals or articles on exhibition before they proceed to their duties.
17. Admission to the Fair will be by payment at the gate, identifying ribbons, wrist bands or by membership card.
18. The hall opens at 5:30 p.m. on the evening of the first day of the Fair.
19. No article entered for competition will be allowed to be taken from the building until the close of the exhibition which will be between 6:00 and 7:00 p.m. Wednesday, the second day of Fair competition.
20. Though the Directors will take precautions to secure good order and safety of the articles entrusted for exhibition, the Directors wish to have it understood that the owners must assume the risk of exhibiting. Should any article be damaged or missing, the Directors will do their best to recover the article but will not become responsible thereof.
21. All food booth vendors must be approved by the Society and the Public Health Department before setting up.
22. All gambling will be strictly prohibited. No stands, booths or trafficking of any goods, wares or merchandise will be allowed on the grounds or within 30 metres thereof.
23. All protests or complaints must be lodged with the Secretary in writing within one week of the Fair.
24. Prize winners are requested to communicate with the Treasurer regarding any error they may discover in the list of awards before the payment of prizes. The Treasurer will retain a membership fee for next year from each exhibitor securing premiums of \$15,000 or more.
25. We would appreciate that all cheques be cashed by October 31 in the year the prize was awarded.
26. In the case of bad weather or other unforeseen circumstances and receipts are not sufficient to pay prizes. In full, the Directors reserve the right to settle prizes on a percentage basis.
27. Discretionary premiums may be awarded for articles not on the prize lists, as recommended by the judges. The Directors will determine the amount of the premium.
28. Arena judges will commence their duties at 12:00 noon sharp on the first day of the show.







## SUNDERLAND AGRICULTURAL SOCIETY

Box 370, Sunderland, Ontario, L0C 1H0

Meetings are held every 4<sup>th</sup> Monday at 7:30 p.m. (January to November) at the Sunderland Town Hall.

### 2024 Officers

President	Debbie Brethour
1 <sup>st</sup> Vice President	Mike Harder
2 <sup>nd</sup> Vice President	Norm Wilson
Secretary	Lynda Simpson
Treasurer	Carol St. John
Past President	Rodney Stickwood

### Directors

Lynda Cunningham	William Dobbin	Sherry Doble
Norma Ferguson	Karen Lee	Allan Simpson
Ted Smith	Dale St. John	Jim Kiezebrink
Kim Underwood		

### Past Presidents

1851	James Charter	1951-1952 Robert Charter	1994-1995 Herb Gray
	John Hart	1953-1957 Wesley Crosier	1996-1997 Wilma Smith
1885-1887	William Shier	1958-1959 Ferguson Munro	1998-2000 Dorothy Shier
1904	W.G.St.John	1960-1961 Roy McMullen	2001-2002 Chuck Thompson
1930's	Jack Followdown	1962-1963 Harold Doble	2003-2004 Jack Haydock
1930's	Talmage Bryan	1964-1971 Ray Brethour	2005-2007 Allan Simpson
1930's	Dougle McPhail	1972-1975 Almer Rennie	2008-2009 Dale St. John
1930's	James E. McDonald	1976-1979 Ross Thompson	2010-2011 Keith Shier
1930's	Worthy F. Snelgrove	1980-1981 Ted Smith	2012-2013 Paul Harder
1940	Robert Young	1982-1983 Bruce Walker	2014-2015 Lynda Cunningham
1941-1943	Lorne M. Pinkham	1984-1985 Paul Harder	2016-2017 Cathy Allison
1944-1945	Les McMullen	1986-1987 Judy Jensen	2018-2021 Jim Kiezebrink
1945-1946	Lorne M. Pinkham	1988-1989 Joyce Allin	2022-2023 Rodney Stickwood
1947-1948	J.Stan Miller	1990-1991 Bonnie Purvis	
1949-1950	Clarence Umphrey	1992-1993 John Molenaar	

### Past Secretary-Treasurers

1864-	G. Brazabon
1904	James Vrooman
	T.H. Glendening
	Minnie Wilson
1941	Miss M.B. St. John
1947-1948	Dorothy Craig
1950	H. Spenan
1951-1963	J.H. Wilson
1964-1973	Hazel Gorrell

1965	Mrs. Wilson
	<i>(assisted by Mrs. Gorrell)</i>
1974	C.Yvonne Durward
1975-1976	Marie Parish
1977-1978	Dorothy Craig
1980-1985	Beryl Doble
1985-1987	Bonnie Purvis
1988-1992	Shelley Ransberry
1993-1998	Karen Creighton

### Past Treasurers

1887-	W.M. Gordon
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### Past Secretaries

1999-2007	Cathy Hamill-Hill
2008-2013	Joyce Allin
2014-2017	Patricia Sheppard
2017-2018	Myra Kiezebrink





### OAAS Awards

#### Accomplishment Award

1985 Harold Doble  
 1986 Beryl Doble  
 1987 Ross Thompson  
 1988 Lloyd & Olive Thompson  
 1989 Almer Rennie  
 1990 Roy & Edna Parish  
 1991 Walter Mattice  
 1992 Aileen Shier  
 1993 Thelma Thompson  
 1994 Gloria Harder  
 1997 Sunderland Co-op  
 1998 Robert Baker

1999 The Gordon Family  
 1995 Ross Doble  
     Lloyd Morrow  
 1996 *(no award)*  
 2000 Ted Smith  
 2001 Lorne & Grace Brethour  
 2002 Roy & Joyce McMullen  
 2003 Keith & Iva Rynard  
 2004 Wilma Smith  
 2005 Collette McFadden  
 2006 Dorothy Shier  
 2007 Chuck Thompson

2008 Jack Haydock  
 2009 Herb Gray  
 2010 Shirley Corbin  
 2011 Norma Ferguson  
 2012 Mary & Don Pindar  
 2013 Brown & Brethour Ins.  
 2014 Keith Shier  
 2015 Allan Simpson  
 2016 Carol St. John  
 2017 Cdn, Building Material Co.  
     Lafarge Canada Inc.

#### Accomplishment Award

2020 Brelmar Veterinary Clinic  
 2020 Cannington Lions Club  
 2020 Cannington Lioness Club  
 2020 Cannington Vet. Service  
 2020 Sunderland Lions Club

#### Years of Service Award

2018 John Hill  
 2018 Marilyn Smith  
 2018 Cathy Warriner  
 2018 Ed Warriner  
 2019 AnnMarie Brethour  
 2019 Barbara Myers  
 2019 Kelly O'Grady  
 2019 Bill Ptolemy  
 2020 Stan. Durward  
 2020 Terry LeMasurier  
 2020 Ruth Munro  
 2020 Jim Munro  
 2020 Liane Prust  
 2020 Debbie Robertson





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Cannington Lions Club  
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David Greaves  
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Doreen & Earlby Snoddon  
Dorothy & Keith Shier  
Doug Millard  
Dr. Anthony Brown  
Dr. Brian Hadden  
Dr. James Hardy  
Dr. Joseph Allin & Joyce Allin  
Dr. Kim Ferguson  
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