

## CLASS 6

## LIGHT HORSE SHOW

Chair: Ashlynn Bugg 905.955.4710 (ash\_buggley@hotmail.com)  
Location: North-east ball diamond at 9 a.m. sharp Wednesday, September 14, 2016.

NOTE: Cheques made payable to Sunderland Agricultural Society. Exhibitor and driver will receive free entry to the Fairgrounds.

### Rules

1. All riders will abide by the rules and regulations of the Sunderland Agricultural Fair.
2. **EXHIBITOR FEE:** All persons in this show will be required to pay a \$7.00 exhibitor fee.
3. Riders' ages are taken as of January 1<sup>st</sup> of the current year. Beginner riders are not to have shown in more than **6 CLASSES** in 2016. Riders showing in Beginner classes are not eligible to show in any other classes.
4. The Show Committee and the Judge reserve the right to refuse entries, alter conditions, combine and/or cancel classes at their discretion.
5. **The JUDGES DECISION IS FINAL.** Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or the committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
6. All riders must wear appropriate riding attire. All competitors must compete in an FEI certified riding helmet with a harness.
7. Horses/ponies should be neat, cleaned and in good condition. Unhealthy, poorly conditioned, lame horses/ponies will be asked to leave the show ring.
8. No flash or figure 8 nosebands allowed in the hunter divisions. No crops or spurs allowed in the pleasure hunter classes. Standing martingales only allowed in hunter over fences.
9. Entry fees will **ONLY BE REFUNDED** upon the presentation of a veterinarian's certificate, presented to the show Secretary by the day immediately following the show.
10. Any protests must be registered to the show committee **BY THE RIDER** involved before the commencement of the class following that of the protest.
11. The Fair Board, the Horse Show Committee and any workers on the day of the show will not be held responsible for loss, damage or injury to any person, animal or property in any way involved in the show.
12. No horse/pony may be shown by more than one rider in any class.
13. Rain or shine, **NO REFUND**
14. Division A and B are open to English and Western riders.

### Entry Fees

Early entry fees: \$6.00 per class or \$20.00 for division A and \$30 for divisions B & C.

Day of the Fair: \$8.00 per class or \$25.00 for division A and \$40 for divisions B & C.

Entry form can be found on following page in this Fair Book or on our web site [www.agfair.ca](http://www.agfair.ca) under "forms".

All entries for Division A and B must be made by 8:30 a.m. Classes start at 9:00 a.m. All other entries must be made at least 15 minutes prior to the commencement of the class.

**Judge:** TBA

### Class List

1. Showmanship
2. Lead Line—(Riders to be led by person age 15 and up)

### Division A

#### Beginner W/T

Riders are not to be led.

3. Equitation
4. Pleasure
5. Good Seat
6. Cross Rail /Poles

### Division B Open

7. Open Pairs Pleasure W/T
8. Open Pairs Versatility W/T/C
9. Open Command
10. Open Equitation
11. Open Pleasure
12. Trail

**Award presentation for the Best Turned out Horse and Rider. Open to all competitors.**

13. Costume Class

**Lunch Break (45 minutes)**

**Division C** Over Fences

- |  |                                 |
|--|---------------------------------|
| 14. Equitation Over Fences 2'3" – 2'6" | 17. Power and Speed 2'3" – 2'6" |
| 15. Hunter Over Fences 2'3" – 2'6"     | 18. Power and Speed 2'6" – 2'9" |
| 16. Handy Hunter 2'3" – 2'6"           | 19. Medal Round 2'6" – 2'9"     |

**2016 Awards**

Ribbons will be awarded to 6<sup>th</sup> place, and prize money to 5<sup>th</sup>.

**PRIZE MONEY: \$20.00, \$15.00, \$10.00, \$5.00, \$5.00**

Championships: Presented following each division

- 20. Division A
- 21. Division B
- 22. Division C

23. Best Turned Out Presented following Division B.

24. Jim Thompson Memorial Presented following the completion of the show.

25. High Point Champion Presented following the completion of the show.

**Jim Thompson Award** This trophy is presented to the rider who demonstrates outstanding horsemanship skills. This rider understands and implements the fundamental principles of the hunter/jumper discipline with respect to preparation and presentation. Their goal is to improve both themselves and their horses over the long-term.

**High Point Champion** The rider accumulating the greatest number of points over the course of the day in all divisions.

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SUNDERLAND ONTARIO LOC 1H0

# SUNDERLAND FAIR LIGHT HORSE SHOW ENTRY FORM

Name of Rider: \_\_\_\_\_ Name of Horse: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ Age (if under 18): \_\_\_\_\_

1. Showmanship (Individual Class): \_\_\_\_\_
2. Lead Line (Individual Class): \_\_\_\_\_

## DIVISION A: BEGINNER WALK/TROT:

3. Beginner Equitation: \_\_\_\_\_
4. Beginner Pleasure: \_\_\_\_\_
5. Good Seat: \_\_\_\_\_
6. Beginner Over Cross Rails/Poles: \_\_\_\_\_

## DIVISION B: OPEN:

7. Open Pairs Pleasure W/T: \_\_\_\_\_
8. Open Pairs Versatility W/T/C: \_\_\_\_\_
9. Open Command: \_\_\_\_\_
10. Open Equitation: \_\_\_\_\_
11. Open Pleasure: \_\_\_\_\_
12. Open Trail: \_\_\_\_\_
13. Costume Class (Individual Class): \_\_\_\_\_

## DIVISION C: OVER FENCES:

14. Equitation O/F 2'3 – 2'6: \_\_\_\_\_
15. Hunter O/F 2'3 – 2'6: \_\_\_\_\_
16. Handy Hunter 2'3 – 2'6: \_\_\_\_\_
17. Power and Speed 2'3 – 2'6: \_\_\_\_\_
18. Power and Speed 2'6 – 2'9: \_\_\_\_\_
19. Jumper Medal 2'6 – 2'9: \_\_\_\_\_

SUBTOTAL: \_\_\_\_\_  
NUMBER DEPOSIT: \_\_\_\_\_ \$2.00 \_\_\_\_\_  
FAIR MEMBERSHIP: \_\_\_\_\_ \$6.00 \_\_\_\_\_  
TOTAL DUE: \_\_\_\_\_

## Entry Fees:

Pre-entry (needs to be received by 2:00 pm on September 13, 2016): \$6/class, \$20/division A and \$30/divisions B and C.

Post-entry: \$8/class, \$25/division A and \$40/divisions B and C.

Signature of Rider or Parent/Guardian (if under 18): \_\_\_\_\_

**\*\*With my signature, I acknowledge that I have a minimum of \$2,000,000 Liability insurance, as required to enter classes involving livestock or machinery.**