



Sunderland Agricultural Society
PO Box 370
Sunderland ON, L0C 1H0

Vendor/Exhibitor Contract for the Sunderland Agricultural Fall Fair

Fair Dates for 2017:

Tuesday, September 12, 5pm - 11pm
Wednesday, September 13, 9am - 11pm

Vendor Set-Up Times:

Monday September 11, 7pm - 9pm
Tuesday September 12, 9am - noon and 3pm - 5pm

PLEASE NOTE: THE SALE OR SUPPLY OF KNIVES, GUNS, LASER POINTERS, PORNOGRAPHIC MATERIAL, ILLEGAL DRUG RELATED MATERIAL, OR ITEMS DEEMED INAPPROPRIATE BY THE SUNDERLAND AGRICULTURAL SOCIETY WILL NOT BE ALLOWED, THIS WILL BE ENFORCED WITHOUT EXCEPTION

Please fill out and return the three page contract to reserve your space at the Sunderland Agricultural Fall Fair. Vendor space is not reserved until the completed contract and correct payment have been received. The Sunderland Agricultural Society reserves the right to accept or reject vendor application.

Name:

Address, (please include postal code):

Email Address:

Telephone Numbers, (please include cell number where available):

Home/Business:

Cell:

Make cheques or money orders payable to Sunderland Agricultural Society and submit by August 21, 2017 to:

**Sunderland Agricultural Society
PO Box 370
Sunderland ON, L0C 1H0**



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Arena Vendor/Exhibitor Contract for the Sunderland Agricultural Fall Fair

I, _____, will not hold the directors of the Sunderland Agricultural Society responsible for or liable for any loss or damage to personal property or any bodily injuries which may occur during the Sunderland Agricultural Fall Fair. I acknowledge by the following signature that I have a minimum of \$2 million in liability insurance to cover any neglect on my part.

Signature, (if submitting electronically, type name):

Date:

Please indicate the space you wish to rent. Please note all rentals must include a separate cheque for an additional \$20 as a deposit.

Arena Spaces:

10 foot space at \$50

20 foot space at \$100

30 foot space at \$150

*All vendors renting space in the Sunderland Arena must supply a separate cheque or money order to cover the \$20 deposit which will be refunded at 7pm on Wednesday, September 13, 2017 **providing your rental space is in FULL operation at that time.** Arena vendors who choose to pack up their booths before 7pm will forfeit their \$20 deposit.

Note: All Food Vendors selling non-factory packaged foods must submit vendor applications using Food Vendor Forms, Durham Health Department Registration and proof of \$2 million liability insurance.

Please indicate your requirement for tables: _____ chairs: _____
Electrical 120 volt power via an extension cord for an additional charge of \$10 _____

Please provide a detailed list of items you will be selling or displaying in your booth on next page.

The Sunderland Agricultural Society would appreciate if our vendors would reflect our 2017 theme in their booth set-up. Our theme this year is **“Canada 150”**



List of items to be displayed or sold in booth: