

# Sunderland Agricultural Society PO Box 370 Sunderland ON, L0C 1H0

## Wednesday Farmers Market Contract for the Sunderland Agricultural Fall Fair

#### Market Date for 2017:

Wednesday, September 13 9am - 11pm

## **Vendor Set-Up Times:**

Tuesday September 12, 8am

PLEASE NOTE: THE SALE OR SUPPLY OF KNIVES, GUNS, LASER POINTERS, PORNOGRAPHIC MATERIAL, ILLEGAL DRUG RELATED MATERIAL, OR ITEMS DEEMED INAPPROPRIATE BY THE SUNDERLAND AGRICULTURAL SOCIETY WILL NOT BE ALLOWED, THIS WILL BE ENFORCED WITHOUT EXCEPTION

Please fill out and return the three page contract to reserve your space at the Sunderland Agricultural Fall Fair. Vendor space is not reserved until the completed contract and correct payment have been received. The Sunderland Agricultural Society reserves the right to accept or reject vendor application.

Name:

Address: (please include postal code):

**Email Address:** 

Telephone Numbers, (please include cell number where available):

Home/Business: Cell:

Make cheques or money orders payable to Sunderland Agricultural Society and submit by August 21, 2017 to:

Sunderland Agricultural Society PO Box 370 Sunderland ON, L0C 1H0



### Outdoor Vendor/Exhibitor Contract for the Sunderland Agricultural Fall Fair

I, , will not hold the directors of the Sunderland Agricultural Society responsible for or liable for any loss or damage to personal property or any bodily injuries which may occur during the Sunderland Agricultural Fall Fair. I acknowledge by the following signature that I have a minimum of \$2 million in liability insurance to cover any neglect on my part.

Signature, (if submitting electronically, type name): Date:

All spaces for the market are 10'x10', the cost is \$20 for the day, we require payment in full in advance. Note: Limited spots are available for Tuesday night, the cost is \$10 additional. All vendors can only sell products produced within a 50km radius of L0C 1H0. Vendors are responsible for supplying their own tables, chairs and canopy if desired.

Note: All Food Vendors selling non-factory packaged foods must submit vendor applications using Food Vendor Forms, Durham Health Department Registration and proof of **\$2 million liability insurance**. Insurance can be purchased through the fair and Township, the Directors of the Fair and The Township make no guarantee on cost.

Please provide a detailed list of items you will be selling or displaying in your booth on next page.

The Sunderland Agricultural Society would appreciate if our vendors would reflect our 2017 theme in their booth set-up. Our theme this year is "Canada 150"



List of items to be displayed or sold in booth: